| FORM 6 FULL AND PUBLIC DIS  | SCLOSURE                                   | 2017                                 |
|---|--|--------------------------------------|
| Please print or type your name, mailing address, agency name, and position below:  OF FINANCIAL INTERESTS  FO   |  | FOR OFFICE USE ONLY:                 |
| LAST NAME — FIRST NAME — MIDDLE NAME:   |  |                                      |
| MAILING ADDRESS:  |  |                                      |
| P.O. Box 9930   |  |                                      |
|   |  | HOENID                               |
| CITY: COUNTY:   | ; <b>1</b>                                 | JUN 1 9 2018                         |
| NAME OF AGENCY:  32708  DUUL  |  |                                      |
|   | Ву   | AL COUNTY ELEC.                      |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT:  SCHOOL BUAY D DISTORT Y   |  |                                      |
| CHECK IF THIS IS A FILING BY A CANDIDATE  | ·  |                                      |
| PART A NET WORT   | H  |                                      |
| Please enter the value of your net worth as of December 31, 2017 or a   |  | •                                    |
| culated by subtracting your reported liabilities from your reported assets  | · · ·                                      | , 0 1                                |
| My net worth as of, 20 £ 8 wa   | as \$305                                   | <del>, 995</del>                     |
| June 19   |  |                                      |
| PART B ASSETS   |  |                                      |
| HOUSEHOLD GOODS AND PERSONAL EFFECTS:  Household goods and personal effects may be reported in a lump sum if their aggreg following, if not held for investment purposes: jewelry; collections of stamps, guns, a furnishings; clothing; other household items; and vehicles for personal use, whether ow | and numismatic items; a<br>vned or leased. | art objects; household equipment and |
| The aggregate value of my household goods and personal effects (described above) is   | <sub>s</sub> 10,005                        | , 00                                 |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:   | -tt)(t)                                    | VALUE OF 100-                        |
| DESCRIPTION OF ASSET (specific description is required - see ins  | structions p.4)                            | VALUE OF ASSET                       |
| Tewer   |  | 2100,05                              |
| Objects furnishers  |  | 1858,00                              |
| o mass is the systems   |  | 25                                   |
| V. 1771/2008 in Ashme (0<br>PART C LIABILITIE   | :S   |                                      |
| LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):  | .~   |                                      |
| NAME AND ADDRESS OF CREDITOR  |  | AMOUNT OF LIABILITY                  |
| Tohurte   |  | 85,010                               |
| Nivigan   |  | 862(11)                              |
| 17) + 1   |  | 3/6 500                              |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:   |  | 1019/0                               |
| NAME AND ADDRESS OF CREDITOR  |  | AMOUNT OF LIABILITY                  |
|   |  |                                      |
|   | <del>,</del>                               |                                      |

|   | PART D INCOME  |                                       |  |  |
|---|--|---------------------------------------|--|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2017 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. |  |                                       |  |  |
| I elect to file a copy of my 2017 federal income tax re<br>[If you check this box and attach a copy of your 2017  | eturn and all W2's, schedules, and attachments.  ' tax return, you need not complete the remainder of F  | Part D.]                              |  |  |
| PRIMARY SOURCES OF INCOME (See instructions on p  |  |                                       |  |  |
| NAME OF SOURCE OF INCOME EXCEEDING \$1,000  | ADDRESS OF SOURCE OF INCOM   |                                       |  |  |
| OWNER OPERATOR  | 1962 Sprim PARK  | 1/cle 3/5,000 yra                     |  |  |
|   |  | 7 0                                   |  |  |
| SECONDARY SOURCES OF INCOME [Major customers, c   | ients, etc., of businesses owned by reporting person-  |                                       |  |  |
| NAME OF NAME OF MAJO BUSINESS ENTITY OF BUSINESS  |  | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |  |  |
| N/A   | NA   | 11/2                                  |  |  |
| 1011  |  |                                       |  |  |
| PART F INTERESTS I  | N SPECIFIED BUSINESSES (Instructions on  | nage 61                               |  |  |
| BUSINESS ENTITY # 1 BUSINESS ENTITY # 2 BUSINESS ENTITY # 3   |  |                                       |  |  |
| NAME OF BUSINESS ENTITY   | NIA  | 10/4                                  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY   |  |                                       |  |  |
| PRINCIPAL BUSINESS  |  |                                       |  |  |
| ACTIVITY POSITION HELD  |  |                                       |  |  |
| WITH ENTITY   | A PARTIE TO A PART |                                       |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS  |  | · ·                                   |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST  |  |                                       |  |  |
| PART F - TRAINING   |  |                                       |  |  |
| For officers required to complete annual ethics training pursuant to section 112.3142, F.S.   |  |                                       |  |  |
| I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.  |  |                                       |  |  |
| OATH  | STATE OF FLORIDA Duval   |                                       |  |  |
| I, the person whose name appears at the   | the person whose name appears at the Sworn to (or affirmed) and subscribed before me this 19 th day of   |                                       |  |  |
| beginning of this form, do depose on oath or affirmation  June, 2018 by Cynthia D. Smith  |  |                                       |  |  |
| and say that the information disclosed on this form  and any attachments hereto is true, accurate.  Jana J. Self  LANA G. SELF  |  |                                       |  |  |
|   |  |                                       |  |  |
| and complete. (Signature of Notary PublicState of Florida)  Notary Public, State of Florida  My Comm. Expires 07/29/21  |  |                                       |  |  |
| (Print, Type, or Stamp Commissioned Name of Notamini Sciolic No. GG102927   |  |                                       |  |  |
| Personally Known OR Produced Identification   |  |                                       |  |  |
|   |  |                                       |  |  |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE  |  |                                       |  |  |
| If a certified public accountant licensed under Chapter 4 she must complete the following statement:  | 73, or attorney in good standing with the Florida E  | Bar prepared this form for you, he or |  |  |
| I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.  |  |                                       |  |  |
|   |  |                                       |  |  |
| Signature   |  | Date                                  |  |  |
| Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.   |  |                                       |  |  |
| TE ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE  |  |                                       |  |  |