## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

JUN 1 9 2017

DUVAL COUNTY ELEC. By\_\_\_\_\_

| officer before opening the campaign account.   | OFFICE USE ONLY  |
|--|--|
| 1. CHECK APPROPRIATE BOX(ES):  |  |
| Initial Filing of Form Re-filing to Change: T  | reasurer/Deputy Depository Deffice Party                               |
| 2. Name of Candidate (in this order: First, Middle, Last)  | 3. Address (include post office box or street, city, state, zip        |
| Brandon Gelaid But 15 4. Telephone 5. E-mail address   | Sozy Springtrie Rd<br>Jax. FL. 32210                                   |
| 1017716130 DGENAVAVOD 101625ma. 1.an   |  |
| 6. Office sought (include district, circuit, group number)   | 7. If a candidate for a <u>nonpartisan</u> office, check if            |
| CC 8   | applicable:  My intent is to run as a Write-In candidate.              |
| 8. If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable: My intent is to run as a  |  |
| Write-In   | Party candidate.   |
| 9. I have appointed the following person to act as my  |  |
| 10. Name of Treasurer or Deputy Treasurer  |  |
| Danden Gerard Byers  |  |
| 11. Mailing Address  | 12. Telephone  |
| 1 JUNICIYYE 129  |  |
| 13., City, 14. County 15. Sta<br>Ackson ville USA FC   | ate 16. Zip Code 17. E-mail address  1. 32210 byciaidiod WIW gnail.com |
| 18. I have designated the following bank as my   |  |
| 19. Name of Bank    120. Address   20. Address   150 Riverside AVE Jacksonville     21. City   22. County   23. State   24. Zip Code   |  |
| 21. City 22. County  |  |
| Jax Ua   | TU 32202   |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |  |
| 25. Date /   | 26. Signature of Candidate   |
| 6/19/2017  | X / mul !  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |  |
| I, <u>Standen (7 et al. 8 y et s</u> , do hereby accept the appointment (Please Print or Type Name)  |  |
| designated above as:   |  |
| designated above as:   |  |
| (e) 17/2017 X  |  |
| L L Date   | Signature of Campaign Treasurer or Deputy Treasurer                    |