

APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

RECEIVED

FEB 16 2024

DUVAL COUNTY ELEC.

By CA

NOTE: This form must be on file with the filing officer before opening the campaign account.

OFFICE USE ONLY

1. CHECK APPROPRIATE BOX(ES):

Initial Filing of Form  Re-filing to Change:  Treasurer/Deputy  Depository  Office  Party

2. Name of Candidate (in this order: First, Middle, Last):  
(Please Print or Type Name)

PAUL JAMES JASPERSON

3. Address (include PO Box or Street, City, State, Zip Code):

8681 AC SKINNER PKWY #703  
JACKSONVILLE, FL 32256

4. Telephone:

(763) 913-7964

5. Candidate's Voter Registration #:

124800041

(not required for qualifying purposes)

6. Email Address:

Jaspersonpaul@gmail.com

7. Office Sought (include district, circuit, group, or seat #):

School Board #7

8. If a candidate for a nonpartisan office, check the box if applicable:

I intend to run as a Write-In Candidate.

9. If a candidate for partisan office, check the box and fill in the name of the party as applicable: I intend to run as a

Write-In Candidate.  No Party Affiliation Candidate.  \_\_\_\_\_ Party candidate.

10. I have appointed the following person to act as my:

Campaign Treasurer

Deputy Treasurer

11. Name of Treasurer or Deputy Treasurer:

Paul Jasperson

12. Telephone:

(763) 913-7964

13. Email Address:

Jaspersonpaul@gmail.com

14. Mailing Address:

8681 AC SKINNER PKWY #703  
JACKSONVILLE, FL 32256

15. City:

JACKSONVILLE

16. State:

FL

17. Zip Code:

32256

18. I have designated the following bank as my (check appropriate box):  Primary Depository  Secondary Depository

19. Name of Bank:

Fifth Third Bank

20. Address:

4489 Town Center Pkwy  
JACKSONVILLE, FL 32246

21. City:

JACKSONVILLE

22. County:

DUVAL

23. State:

FL

24. Zip Code:

32246

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date:

2-16-2024

26. Signature of Candidate:

X Paul Jg

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate box)

I, PAUL JAMES JASPERSON do hereby accept the appointment designated above as:  
(Please Print or Type Name)

Campaign Treasurer.

Deputy Treasurer.

28. Date:

2-16-2024

29. Signature of Campaign Treasurer or Deputy Treasurer

X Paul Jg