# CANDIDATE OATH STATE AND LOCAL PARTISAN OFFICE WITH PARTY AFFILIATION

## **RECEIVED**

JAN 09 2023

DUVAL COUNTY ELEC. By

OFFICE USE ONLY

| Candidate Oath   |  |  |  |  |
|--|--|--|--|--|
| Audrey Gibson (Section 99.021(1)(a), Florida Statutes)   |  |  |  |  |
| (Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying.)   |  |  |  |  |
| am a candidate for the office of,,,,,  |  |  |  |  |
| ; my legal residence is 10147 Nala Lane Jacksonville, FL 32218 Duval County, Florida; I am a qualified elector (Group or Seat #)   |  |  |  |  |
| under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.  Statement of Party  (Section 99.021(1)(b), Florida Statutes) |  |  |  |  |
| I am a member of the Democrat Party; I have been a registered member of this political party, for which I am seeking nomination as a candidate, for 365 days before the beginning of qualifying preceding the general election for which I seek to qualify; and I have paid the assessment levied against me, if any, by the executive committee of the above-stated political party.  |  |  |  |  |
| Candidate's Florida Voter Registration Number (located on your voter information card):103866055   |  |  |  |  |
| Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form):  AW dree  |  |  |  |  |
| X (904) 502-8991 team@teamaudreygibson.com  Signature of Candidate Telephone Number Email Address  10147 Nala Lane Jacksonville, FL 32218  |  |  |  |  |
| Address  STATE OF FLORIDA  COUNTY OF  Signature of Notary Public  Print, Type, or Stamp Commissioned Name of Notary Public below:  |  |  |  |  |
| Sworn to (or affirmed) and subscribed before me by means of online notarization   OR physical presence   this 9 day of OR Produced Identification   OR Produced Identification   Type of Identification Produced:  |  |  |  |  |

#### RECEIVED

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

JAN 09 2023

DUVAL COUNTY ELEC. By\_\_\_\_\_VH

**General Information** 

Name:

Audrey Lynne Gibson

Address:

10147 NALA LN, JACKSONVILLE, FL 32218

County:

Duval

Organization

Suborganization

Title

N/A

**CANDIDATE FOR** 

Position

Agency Name

Position sought or held

City of Jacksonville Mayor

City of Jacksonville

Mayor

**Net Worth** 

My Net Worth as of <u>December 31, 2022</u> was \$ 336,649.00.

#### Assets<sup>\*</sup>

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$77,000.00.

#### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset   | Value of Asset |
|--|----------------|
| House  | \$ 267,700.00  |
| House  | \$ 48,000.00   |
| Bank Accounts  | \$ 138,000.00  |
| FRS 2020 Fund  | \$ 29,000.00   |
| FRS Stock Market 120 Fund  | \$ 14,000.00   |
| Nationwide Trowe PR 2020 Trust Fund                                  | \$ 6,548.00    |
| State of Florida 457 Voya Financial Vanguard Retirement<br>2020 Fund | \$ 12,395.00   |

#### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor             | Amount of Liability |
|------------------|---------------------------------|---------------------|
| <u> </u>         | P.O Box 650783 Dallas, TX 75265 | \$ 249,294.00       |
| IVII. Cooper     |                                 |                     |

#### JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |  |
|------------------|---------------------|---------------------|--|
|                  |                     |                     |  |
| N/A              |                     |                     |  |

#### 2022 Form 6 - Full and Public Disclosure of Financial Interests

#### Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

#### PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                | Amount       |
|--|--|--------------|
| Terrell Hogan                              | 233 E. Bay St Jacksonville, FL 32202       | \$ 17,930.00 |
| Florida Legislature                        | 404 South Monroe St. Tallahassee, FL 32301 | \$ 24,500.00 |
| SSA  | 6401 Security Blvd WASHINGTON, DC          | \$ 12,969.00 |
| L. Cross                                   | 1707 W. 17th St. Jacksonville, FL 32209    | \$ 10,800.00 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of<br>Business Income | Address     | Principal Business<br>Activity of Source |  |
|-----------------|-------------------------------------|-------------|--|--|
| N/A             | d for                               | $2NN^2 - 4$ |  |  |

| Interests  | in  | Specified | <b>Businesses</b> |
|------------|-----|-----------|-------------------|
| 1111616313 | 111 | Specified | DUSINGSSGS        |

**Business Entity #1** 

N/A

## **Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

## **Audrey Lynne Gibson**

Digitally signed: 01/09/2023



SUVAL COUNTELEC.

|  | 1460   |
|--|--|
| AUDREY GIBSON CAMPAIGN ACCOUNT P O BOX 77355 JACKSONVILLE, FL 32226-7355  Date   |  |
| Pay to the Supervisor of Electrons \$13<br>Order of Nintler Transcent & Shrunded 2096 Dolla  | SOO, 96  TS O Photo Safe Deposit® Deposits on back |
| WELLS Fargo Bank, N.A. Plorida wellsfargo.com  For qualifying  The property of | 35h m  |
|  |  |