## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

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APR 12 2022

DUVAL COUNTY ELEC. By

OFFICE USE ONLY

| officer before opening the   |                              |  |                |                                    |  |                    | OFFICE           | USE   | ONLI             |     |       |  |
|--|------------------------------|--|----------------|------------------------------------|--|--------------------|------------------|---|------------------|-----|-------|--|
| 1. CHECK APPROPRIATE BOX(ES):  |                              |  |                | Troop                              | reasurer/Deputy Depository   |                    |                  |   | Office           | ·   | Party |  |
| ✓ Initial Filing of Form Re-filing to Change:  |                              |  |                |                                    |  |                    | un and district  |   |                  |     |       |  |
| 2. Name of Candidate (in this order: First, Middle, Last)  |                              |  |                |                                    | Address (include post office box or street, city, state, zip code) |                    |                  |   |                  |     |       |  |
| Frank R. Keasler, Jr.  |                              | 7810 Hollyridge Road Jacksonville, Florida 32256 |                |                                    |  |                    |                  |   |                  |     |       |  |
| 4. Telephone 5. E-mail address   |                              |  |                | Jacksonville, Florida 32256        |  |                    |                  |   |                  | - 1 |       |  |
| (904 )208-8500   | 1 )208-8500 flagg747@gmail.c |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| o. Othoc sought (molace them)  |                              |  |                |                                    |  |                    |                  | ate for a <u>nonpartisan</u> office, check if |                  |     |       |  |
| MAYOR  | applicable:                  |  |                |                                    |  |                    | :                |   |                  |     |       |  |
|  |                              | My intent is to run as a Write-In candi          |                |                                    |  |                    |                  |   | idate.           |     |       |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a   |                              |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| Write-In No Party Affiliation  |                              |  |                | ublica                             | an   |                    | Party candidate. |   |                  |     |       |  |
| 9. I have appointed the following person to act as   |                              |  |                | V                                  |  | npaign Treasurer   |                  |   | Deputy Treasurer |     |       |  |
| 10. Name of Treasurer or Deputy Treasurer Frank R. Keasler, Jr.  |                              |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| 11. Mailing Address 7235 Bentley Road  |                              | 12. Telephone<br>( 904 ) 208-8500                |                |                                    |  |                    |                  |   |                  |     |       |  |
| 13. City 14. County  |                              |  | 15. State      |                                    | 16. Zip Code   | 17. E-mail address |                  |   |                  |     |       |  |
| Jacksonville Duval   |                              |  | FL             | 7                                  | 32256 frank@frankkeasler.com                                       |                    |                  |   |                  |     |       |  |
| 18. I have designated the following bank as my   |                              |  |                |                                    | Primary Depository Secondary Depository                            |                    |                  |   |                  | ory |       |  |
| 19. Name of Bank   |                              |  |                | 20. Address                        |  |                    |                  |   |                  |     |       |  |
| Ameris Bank  |                              |  |                | 4835 Town Center Parkway           |  |                    |                  |   |                  |     |       |  |
| 21. City   |                              |  |                |                                    | 23. Sta  |                    | 24. Zip Code     |   |                  |     |       |  |
| Jacksonville Duval   |                              |  |                |                                    |  |                    | 32256            |   |                  |     |       |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                              |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| 25. Date April 12, 2022 26. Signature of Candidate   |                              |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| April 12, 2022   | X Chann 12 Clasle 1          |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |                              |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| Frank R. Keasler, Jr.  |                              |  |                | , do hereby accept the appointment |  |                    |                  |   |                  |     |       |  |
| (Please Print or Type Name)  |                              |  |                |                                    |  |                    |                  |   |                  |     |       |  |
| designated above as:   | <b>√</b>                     | Campaign 7                                       | reasu          | urer                               | Deputy :   | Treasurer.         |                  | 0   |                  |     |       |  |
| April 12, 2022 X Janil Real  |                              |  |                |                                    |  |                    |                  | e.\   |                  |     |       |  |
| Date   |                              | Sign   | nature of Camp | aign Treas                         | urer or  | Depu               | uty Treasur      | er  | -                |     |       |  |