APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

RECEIVED

JUN 25 2021

DUVAL COUNTY ELEC. By

| officer before opening the campaign account. | | | | | | | | | OFFIC | E USE | ONLY | |
|--|-------------------|---------------------------------------|-------|---|------------------------------------|--|------------------|-----|-----------|-------|-------|--|
| 1. CHECK APPROPRIATE Initial Filing of Form | | S): -filing to Change | : 🔲 🤈 | Freas | urer/D | Deputy |] Deposit | ory | Office | | Party | |
| Name of Candidate (in this order: First, Middle, Last) Joshua Ryan Hicks | | | | | | Address (include post office box or street, city, state, zip code) | | | | | | |
| 4. Telephone 5. E-mail address | | | | | | 13885 Ibis Point Blvd. | | | | | | |
| | | | | | leakeanville El 22224 | | | | | | | |
| | | | | | | | | | | | | |
| Office sought (include district, circuit, group number) | | | | | | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | |
| Jacksonville City Council, District 3 | | | | | | applicable: My intent is to run as a Write-In candidate. | | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | | |
| ☐ Write-In ☐ No F | ic | | | Pa | arty car | didate. | | | | | | |
| 9. I have appointed the following person to act as my | | | | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer Joshua Ryan Hicks | | | | | | | | | | | | |
| 11. Mailing Address | | | | | | 12. Telephone | | | | | | |
| 13885 Ibis Point Blvd. (850) 445-1781 | | | | | | | | | | | | |
| 13. City | 14. C | 15. State | | 16. Zip Code 17. E-mail addre | | | il address | ss | | | | |
| Jacksonville | sonville Duval FL | | | 32224 joshua@votejoshuahicks.com | | | | | .com | | | |
| 18. I have designated the | | imary Depository Secondary Depository | | | | | | | | | | |
| A COLUMN CONTROL OF THE COLUMN CONTROL OF THE COLUMN CONTROL OF THE COLUMN COLU | | | | | 20. Address | | | | | | | |
| | | | | | 07 Atlantic Blvd. | | | | | | | |
| 21. City Neptune Beach | | 22. County | | | | 23. State Florida | | | 24. Zip (| Code | | |
| Neptune Beach Duval | | | | | - | | | | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | | |
| 25. Date 2 | | | | | 26. Signature of Candidate | | | | | | | |
| 06/25/2021 X | | | | | X Jh // All | | | | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | | | | |
| ı, Joshua Ryan Hicks | | | | | , do hereby accept the appointment | | | | | | | |
| (Please Print or Type Name) | | | | | | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer. | | | | | | | | | | | | |
| 06/25/2021 X /h / / / | | | | | | | | | | | | |
| Date | | | / | Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | | |