

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Crystal M. Bush  
 Name  
 (2) 11354 NE 349 Hwy  
 Address (number and street)  
Old Town, FL 32680  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1106653]  
 Submitted on:  
 6/6/2016 13:07:27 (eastern)

Check here if address has changed

(3) ID Number: 145

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member - District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2016 To 5 / 31 / 2016 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   ,  700  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  700  .  00 

In-Kind \$      ,      ,   0  .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,   1  ,  660  .  83 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  660  .  83 

### (8) Other Distributions

\$      ,      ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   1  ,  800  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1  ,  755  .  11 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Crystal M. Bush (2) I.D. Number 145  
 (3) Cover Period 5/1/2016 through 5/31/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
5/11/2016 / /	Bush, Crystal 11354 ne 349 hwy Old Town, FL 32680	S	aide	CA			\$200.00
1							
5/17/2016 / /	Bush, Kevin 11354 ne 349 hwy Old Town, FL 326	I	retired	CH			\$500.00
2							
5/17/2016 / /	Bush, Audrey P O BOX 292 Cross City, FL 32628	I	aide	CH			\$500.00
3							
5/27/2016 / /	Bush, Crystal 11354 ne 349 hwy Old Town, FL 32680	S	aide	CH			\$500.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Crystal M. Bush

(2) I.D. Number 145

(3) Cover Period 5/1/2016 through 5/31/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
5/19/2016 //	Signs Unlimited, 618 S Magnolia Ave Ocala, FL 34471	signs	MO		\$545.90
1					
5/25/2016 //	Bush, Crystal 11354 ne 349 hwy Old Town, FL 32680	flyers	RM		\$39.99
2					
5/27/2016 //	Class of 2018, Crystal 16077 NE 19 HWY CROSS CITY, FL 32628	donation to class dinner for buns	MO		\$69.00
3					
5/27/2016 //	Signs Unlimited, 618 S Magnolia Ave Ocala, FL 34471	signs, magnets and teeshirts	MO		\$1,005.94
4					
//					
//					
//					
//					

**CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS**

(1) Name Crystal M. Bush (2) I.D. Number 145  
 (3) Cover Period 5/1/2016 through 5/31/2016 (4) Page 1 of 1

(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Related Expenditures	(10) Amendment	(11) Amount
5/25/2016  1	Vista Print, 275 Wyman ST Waltham, MA 02451	flyers	2016-m5-2		\$39.99