

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Daniel Wood, III  
 Name  
 (2) 1281 NE 143 Ave  
 Address (number and street)  
Old Town, FL 32680  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1282034]

Submitted on:  
 9/26/2022 10:48:27 (eastern)

Check here if address has changed (3) ID Number: 203

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner - District 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 9 / 10 / 2022 To 9 / 23 / 2022 Report Type: G3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 194 . 71

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 194 . 71

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 6 , 590 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 4 , 714 . 30

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Daniel Wood, III (2) I.D. Number 203

9/10/2022 through 9/23/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Daniel Wood, III

(2) I.D. Number 203

(3) Cover Period 9/10/2022 through 9/23/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/15/2022 / /	Capital City Bank, 294 NE 210th Ave Cross City, FL 32628	service fee	MO		\$10.00
1					
9/22/2022 / /	Liles Ace Hardware, 16608 SE Hwy 19 Cross City, FL 32680	lumber for signs	MO		\$184.71
2					
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