

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christie K. Johnson  
 Name  
 (2) 1360 SE 349 Hwy  
 Address (number and street)  
Old Town, FL 32680  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1237348]  
 Submitted on:  
 10/30/2020 13:41:59 (eastern)

Check here if address has changed (3) ID Number: 186

(4) Check appropriate box(es):  
 Candidate Office Sought: Clerk of the Circuit Court & Comptroller  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 17 / 2020 To 10 / 29 / 2020 Report Type: G6  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 732 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 732 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 550 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 550 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 10 , 934 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 10 , 590 . 27

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christie K. Johnson (2) I.D. Number 186

10/17/2020 through 10/29/2020

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
10/17/2020 / /	Johnson, Christie T ***Protected Voter***	S	deputy clerk	CH	bank transfer		\$132.00
1							
10/28/2020 / /	Johnson, Christie T ***Protected Voter***	S	deputy clerk	CA			\$300.00
2							
10/23/2020 / /	Johnson, Christie T ***Protected Voter***	S	deputy clerk	CA			\$300.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Christie K. Johnson

(2) I.D. Number 186

(3) Cover Period 10/17/2020 through 10/29/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/22/2020 / /	MARC Radio, 100 NW Drive, Suite 2 Gainesville, FL 32607	radio ad	MO		\$250.00
1					
10/29/2020 / /	MARC Radio, 100 NW Drive, Suite 2 Gainesville, FL 32607	radio ad	MO		\$300.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					