

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John P. Jenkins  
 Name  
 (2) PO Box 569  
 Address (number and street)  
Cross City, FL 32628  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1242497]

Submitted on:  
 1/29/2021 16:44:03 (eastern)

Check here if address has changed

(3) ID Number: 180

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner - District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 26 . 55

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 26 . 55

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 5 , 520 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 4 , 933 . 07

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John P. Jenkins (2) I.D. Number 180

3/1/2020 through 3/31/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
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| /      /    |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John P. Jenkins

(2) I.D. Number 180

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/11/2020<br>//           | Drummond Bank,<br>25850 SE 19 Hwy<br>Chiefland, FL 32626                                       | check order  | MO                         | Add               | \$26.55        |
| 1                         |  |  |                            |                   |                |
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