

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Hatch
 Name
 (2) PO Box 1273
 Address (number and street)
Cross City, FL 32628
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1214214]

Submitted on:
 7/1/2020 18:04:47 (eastern)

Check here if address has changed (3) ID Number: 172

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner - District 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 600 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 600 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 432 . 77

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 432 . 77

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 4 , 700 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 3 , 851 . 80

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Hatch (2) I.D. Number 172
 (3) Cover Period 6/13/2020 through 6/26/2020 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 6/18/2020 / / | WEST, CAROL P.O. BOX 332 SUWANNEE, FL 32692 | I | | CH | | | \$100.00 |
| 1 | | | | | | | |
| 6/25/2020 / / | HATCH, MARK P.O. BOX 1273 CROSS CITY, FL 32628 | S | county commissioner | CH | | | \$500.00 |
| 2 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Hatch

(2) I.D. Number 172

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/18/2020 / / | FLYING HAWK ENTERPRISES, 26287 SE 19 HWY OLD TOWN, FL 32680 | sign building material | MO | | \$123.05 |
| 1 | | | | | |
| 6/22/2020 / / | HARRIS, LONNIE 259 NE 121ST Cross City, Fl 32628 | fuel | MO | | \$100.00 |
| 2 | | | | | |
| 6/26/2020 / / | THE PRINTSHOP, 224 N MAIN ST CHIEFLAND, FL 32626 | rack cards | MO | | \$209.72 |
| 3 | | | | | |
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