

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jami Schueneman  
 Name  
 (2) 6291 SW Owens School Street  
 Address (number and street)  
Arcadia, FL 34266  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1257665]  
 Submitted on:  
 3/31/2022 21:26:15 (eastern)

Check here if address has changed

(3) ID Number: 28

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 600 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 600 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 184 . 40

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 184 . 40

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 600 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 184 . 40

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jami Schueneman (2) I.D. Number 28  
 (3) Cover Period 3/1/2022 through 3/31/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |          |                             |                                |                   |                |
| 3/8/2022<br>/ /           | Schueneman, Joshua<br>6291 SW Owens School St<br>Arcadia, FL 34266                             | I                                     | attorney | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |          |                             |                                |                   |                |
| 3/16/2022<br>/ /          | Costner, Lee<br>7788 SW Environmental Lab St<br>Arcadia, FL 34266                              | I                                     | musician | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jami Schueneman

(2) I.D. Number 28

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/11/2022<br>/ /          | Plymale, Jessica<br>5923 SE Highway 70<br>Arcadia, FL 34266                                    | digital<br>design/yard<br>sign   | MO                         |                   | \$25.00        |
| 1                         |  |  |                            |                   |                |
| 3/21/2022<br>/ /          | DeSoto County Chamber of<br>Comm,<br>222 E. Oak Street<br>Arcadia, FL 34266                    | tater hill<br>fun shoot<br>station<br>sponsor                              | MO                         |                   | \$125.00       |
| 2                         |  |  |                            |                   |                |
| 3/25/2022<br>/ /          | DeSoto Sign Company,<br>1072 W. Oak Street<br>Arcadia, FL 34266                                | 2 yard<br>signs  | MO                         |                   | \$34.40        |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |