## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION

**Id: 21** [1255525]

Submitted on:

2/15/2022 08:51:38 (eastern)

OFFICE USE ONLY

| Name  1250 NW Pinewood Avenue  Address                             |                                                                                                                                                    | School Board District 1  Office Sought  Arcadia, Fl 34266                |                                           |                                                                    |                     |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|---------------------|
|                                                                    |                                                                                                                                                    |                                                                          |                                           | City                                                               | State Zip Code      |
|                                                                    |                                                                                                                                                    |                                                                          |                                           | X Candidate                                                        | Political Committee |
|                                                                    |                                                                                                                                                    |                                                                          |                                           | cations organization (ECO). An<br>ere made during the reporting pe |                     |
| Check here if address has                                          | changed since last report.                                                                                                                         | Check here if PC has DISE reports.                                       | SANDED and will no longer file            |                                                                    |                     |
| TYPE OF REPORT                                                     | (Check Appropriate Box                                                                                                                             | x and Complete Applicab                                                  | le Line beneath Box)                      |                                                                    |                     |
| MONTHLY REPORT                                                     | PRIMARY ELECTION                                                                                                                                   | GENERAL ELECTION                                                         | OTHER REPORT TYPE                         |                                                                    |                     |
| Indicate report # M1                                               | Indicate report #                                                                                                                                  | Indicate report #                                                        | Indicate report type and # as applicable: |                                                                    |                     |
| NOTIFICATION OF                                                    | TERMINATION REPORT                                                                                                                                 | SPECIAL ELECTION                                                         | PORTING PERIOD OF                         |                                                                    |                     |
|                                                                    | 1/1/2022 THP                                                                                                                                       | OUGH 1/31/2022                                                           |                                           |                                                                    |                     |
| x                                                                  |                                                                                                                                                    |                                                                          |                                           |                                                                    |                     |
| Signature                                                          |                                                                                                                                                    |                                                                          | Date                                      |                                                                    |                     |
| X                                                                  |                                                                                                                                                    |                                                                          |                                           |                                                                    |                     |
| Signature                                                          |                                                                                                                                                    |                                                                          | Date                                      |                                                                    |                     |
| EQUIRED SIGNATURES FOR:                                            | Political Committees:                                                                                                                              | Treasurer or Deputy Treasurer                                            |                                           |                                                                    |                     |
|                                                                    | Chairman and Campaign Treasurer or Deputy Treasurer (s. 108.07(5), F.S.)  Party Executive Committees:  Treasurer and Chairman (s. 108.29(2), F.S.) |                                                                          |                                           |                                                                    |                     |
| Except as noted above for an ECC received) the filing of the requi | D, in any reporting period when                                                                                                                    | there has been no activity in the<br>the filing officer must be notified |                                           |                                                                    |                     |