| | CAMPAIGN TREASURE | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---------|---|---|--|--|--|--|--|--|--|--|
| (1) | JAMES SWISHER | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 567 NW HACKNEY TER | Submitted on: | | | | | | | | |
| | Address (number and street) | 3/18/2024 10:57:43 (eastern) | | | | | | | | |
| | LAKE CITY, FL 32055 City, State, Zip Code | | | | | | | | | |
| | | (2) 10 Number 1995 | | | | | | | | |
| (4) | Check here if address has changed | (3) ID Number: 1295 | | | | | | | | |
| (4) | Check appropriate box(es): | COMPAND COMPANDALLER | | | | | | | | |
| | | UIT COURT AND COMPTROLLER | | | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded | | | | | | | | |
| | ☐ Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | |
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| | (5) Report | dentifiers | | | | | | | | |
| Cove | er Period: From $\underline{1}$ / $\underline{1}$ / $\underline{2024}$ To | 3 / 31 / 2024 Report Type: <u>Q1</u> | | | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | | Monetary | | | | | | | | |
| Cash | h & Checks \$, , ,000 | Expenditures \$, , <u>98</u> . <u>75</u> | | | | | | | | |
| 1 20" | \$ 200 00 | To a contract the Area | | | | | | | | |
| Loar | ns \$,, <u>200</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | | |
| Tota | al Monetary \$, , 200 . 00 | Office Account \$, , , 0 . 00 | | | | | | | | |
| TUla | ,, <u></u> | Total Monetary \$, , _98 . 75 | | | | | | | | |
| In-Ki | ind \$, , 0.00 | ,,, | | | | | | | | |
| III-iXi | nd | (8) Other Distributions | | | | | | | | |
| | | \$ | | | | | | | | |
| | | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$,, <u>200</u> 00 | \$, , <u>98</u> . <u>75</u> | | | | | | | | |
| | (11) Cert | tisiantian | | | | | | | | |
| | It is a first degree misdemeanor for any perso | | | | | | | | | |
| Ιc | certify that I have examined this report and it is true, corre | ect, and complete: | | | | | | | | |
| | | | | | | | | | | |
| | Type name) Individual (only for IE Treasurer Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| | electioneering comm.) | G Galiulate G Glairperson (Glily 161 1 G and 1 1 1) | | | | | | | | |
| v | | V | | | | | | | | |
| Si | ignature | X Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | JAMES SWISHER | | | 2) I.D. Numbe | | 295 |
|----------------|-------------------------------|-----------------|--------------|---------------|------------------|---------|
| | 1/1/2024 | | 3/31/2024 | | | |
| (3) Cover Peri | od / / | through | <i>I I</i> | (4) Page | $=$ $\frac{1}{}$ | of |
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| (5) | (7) | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | |
| Sequence | Street Address & | Contributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Type Occupation | Туре | Description | Amendment | Amount |
| 2/9/2024 | Swisher Jr., James | S clerk of | LO | | | \$200.0 |
| 1 1 | M 567 NW Hackney Ter | the court | | | | |
| | Lake City, FL 32055 | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | TAMES | SWISHE | R | 1,111 | | | | (2) I.D. Nun | nber | 1 | L295 | |
|--------------|-------|--------|-----|-------|---------|--------|------|------------------|------|----|------|--|
| | | 1/1/2 | 024 | 1 | | 3/31/2 | 2024 | | | | | |
| (3) Cover Pe | eriod | I | | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|---|---|---------------------|-----------|---------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 2/12/2024 | Rapid Press Printing, 412 SW Alachua Ave Lake City, FL 32025 | printing 700 candidate petition cards | МО | | \$53.75 | |
| 2/26/2024 | Supervisor of Elections, 971 West Duval St, Ste 102 Lake City, FL 32055 | verifying 450 petition cards | МО | | \$45.00 | |
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