CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) JEFF HAMPTON	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1203868]						
(2) 1101 SW CARPENTER ROAD	Submitted on:						
Address (number and street) LAKE CITY, FL 32024	4/8/2020 15:57:57 (eastern)						
City, State, Zip Code							
Check here if address has changed	(3) ID Number: 1240						
(4) Check appropriate box(es):							
Candidate Office Sought: PROPERTY APPR	AISER						
Political Committee (PC) Electionegring Communications Org. (ECO)	Check here if PC or ECO has dishanded						
	Check here if PC or ECO has disbanded Check here if PTY has disbanded						
Independent Expenditure (IE) (also covers an	Check here if no other IE or EC reports will be filed						
individual making electioneering communications)							
(5) Report Identifiers							
Cover Period: From <u>3</u> / <u>1</u> / <u>2020</u> To	3/ 31/ 2020 Report Type:M3						
🖾 Original 🔄 Amendment 🔄 Sp	ecial Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
	Monetary						
Cash & Checks \$, , , 0 . 00	Expenditures \$, , , 44 . 40						
Loans \$,,0.00	Transfers to						
	Office Account \$,,,0.00						
Total Monetary \$, , 0.00							
	Total Monetary \$,,44 40						
In-Kind \$,, <u>0</u> . <u>00</u>							
	(8) Other Distributions						
	\$,, <u> 0 . 00 </u>						
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
\$,, <u>200</u> . <u>00</u>	\$,, <u>89</u> . <u>34</u>						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name)	(Type name)						
Individual (only for IE Treasurer Deputy Treasurer	Candidate Chairperson (only for PC and PTY)						
or electioneering comm.)							
X	x						
Signature	Signature						

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	JEFF HAMPTON	<u>HAMPTON</u> (2) I.D. Number <u>1240</u>					
	3/1/2020	3/31/2020					
(3) Cover Perio	d / /	thro	ough	11	(4) Pag	e 1	of ⁰
					va car 96/109		
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &		ontributor	Contribution	In-kind	A MARINA AND A MARINA AND A	
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1 1	-						
1 1	-						
1 1	-						
			-				
1 1	-						
1 1	-						
1 1							
	-						
1 1							
	-						
1 1							
	-						

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name JEFF HAMPTON (2) I.D. Number					
(3) Cover Period	3/1/2020	3/31/2020	4) Page <u>1</u>	of	1
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
	Supervisor of Elections, 971 W Duval Street Suite 102 Lake City, FL 32055	A REAL PROVIDED AND	МО		\$44.40
1					
_/ /					
_ / /					
_ / _					
_ / _					
11					
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES