

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) MICHAEL JENKINS  
 Name

(2) 207 SE OAT PL  
 Address (number and street)

LAKE CITY, FL 32025  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1222723]

Submitted on:  
 8/4/2020 07:09:47 (eastern)

Check here if address has changed

(3) ID Number: 1235

(4) Check appropriate box(es):

- Candidate Office Sought: SCHOOL BOARD DIST 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 100 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 300 . 50

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 50

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 2 , 650 . 01

### (10) TOTAL Monetary Expenditures To Date

\$        , 2 , 620 . 43

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name MICHAEL JENKINS (2) I.D. Number 1235  
 (3) Cover Period 7/25/2020 through 7/31/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/25/2020 / /	Jenkins, Somer R 207 SE Oat Pl Lake City, FL 32025	I	teacher	IK	water & ice - promotional supplies for rally		\$100.00
1							
/ /							
/ /							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name MICHAEL JENKINS

(2) I.D. Number 1235

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/25/2020 / /	Republican Executive Com., 562 NW Orange St Lake, FL 32055	cake auction	MO		\$140.00
1					
7/30/2020 / /	Main Street Printing, Main Street 1034 SW Main Blvd Lake City, FL 32025	door hangers	MO		\$160.50
2					
/ /					
/ /					
/ /					
/ /					
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