CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) JAY SWISHER	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1200631]						
(2) <u>567 NW HACKNEY TER</u>	Submitted on:						
Address (number and street) LAKE CITY, FL 32055	3/3/2020 10:30:20 (eastern)						
City, State, Zip Code							
Check here if address has changed	(3) ID Number: 1221						
(4) Check appropriate box(es):							
Candidate Office Sought: CLERK OF CIRC	UIT COURT AND COMPTROLLER						
Political Committee (PC)  Com	Charle have if DC on ECO have disharded						
	Check here if PC or ECO has disbanded Check here if PTY has disbanded						
Independent Expenditure (IE) (also covers an	Check here if no other IE or EC reports will be filed						
individual making electioneering communications)							
(5) Report Identifiers							
Cover Period: From <u>2</u> / <u>1</u> / <u>2020</u> To	2/ 29/ 2020 Report Type: <u>M2</u>						
🖾 Original 🗌 Amendment 🗌 Sp	ecial Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
	Monetary						
Cash & Checks \$ , , , 0 . 00	Expenditures \$ , , <u>100</u> . <u>00</u>						
Loans \$,,_0.00	Transfers to						
	Office Account \$,,000						
Total Monetary \$ , , 0.00							
	Total Monetary \$,, 100 . 00						
In-Kind \$,,000							
	(8) Other Distributions						
	\$,, <u>   0  .  00  </u>						
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
\$, <u>7</u> _, <u>250</u> . <u>00</u>	\$, <u>2</u> , <u>401</u> . <u>55</u>						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name)	(Type name)						
Individual (only for IE Treasurer Deputy Treasurer	Candidate Chairperson (only for PC and PTY)						
or electioneering comm.)							
X	x						
Signature	Signature						

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name <u>JAY SWISHER</u> (2) I.D. Number <u>1</u>					221		
	2/1/2020	2/29/2020					
(3) Cover Perio	/ bc	thro	bugh	11	(4) Pag	e _1	of
1	1			I			
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Contributor		Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1 1	-						
<u> </u>	-						
1 1	-						
			-				
1 1	-						
2 2							
1 1	-						
1 1	-						
1 1							
1 1	-						
1 1	-						

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name JAY	CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES         SWISHER       (2) I.D. Number       1221								
(3) Cover Period	2/1/2020 I/through_	2/29/2020 //(	4) Page <u>1</u>	of_	1				
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount				
	LCMS Baseball Boosters, 843 SW Arlington Blvd Lake City, FL 32025	banner sponsorship	МО		\$100.00				
_/ /									
_/ /									
11									
_/ /									
_ / /									

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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES