| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|----------|--|---|--|--|--|--|--|--|
| (1) | KYLE KEEN | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION [1236951] | | | | | | |
| (2) | 391 SW TIMBERLAND CT | Submitted on: | | | | | | |
| | Address (number and street) | 10/29/2020 21:50:16 (eastern) | | | | | | |
| | LAKE CITY, FL 32024 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:1219 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: TAX COLLECTOR | | | | | | | |
| | Political Committee (PC) | Charle have if DC as ECO has dishanded | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | | 10 / 29 / 2020 Report Type: G6 | | | | | | |
| | | | | | | | | |
| <u> </u> | Original Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Cash | h & Checks \$, , 0 . 00 | Expenditures \$, , <u>260</u> . <u>25</u> | | | | | | |
| | • 0 00 | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | |
| Tato | ıl Monetary \$, , 0 . 00 | Office Account \$, | | | | | | |
| Tota | Il Monetary \$,,, | Total Monetary \$, 260 . 25 | | | | | | |
| In Ki | ind \$, , 0.00 | Total Monetary \$, , 260 . 25 | | | | | | |
| In-Ki | ind \$,, | (O) Other Dietributions | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | |
| | | Ψ , , <u> </u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>41</u> , <u>435</u> | \$ | | | | | | |
| | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | | |
| ١c | certify that I have examined this report and it is true, corre | • • • • • • • | | | | | | |
| | | | | | | | | |
| | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | × | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | KYLE KEEN | | | | 2) I.D. Numbe | IF1 | 219 |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|------------|--------|
| (3) Cover Perio | 10/17/2020 od//// | thro | 1 ough | 0/29/2020 // | (4) Pag | e <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Со Туре | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| J I | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| J I | | | | | | | |
| j j | | | | | | | |
| f I | | | | | | | |
| J I | | | | | | | |
| 1 1 | | | | | | | |
| DS-DE 13 (Rev. 11/13 | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _K | YLE | KEEN | | | | | | | | (2) I.D. Nur | nber | 1 | L219 | |
|--------------|-------|------|----|------|----|-------|-----|------|------|------------------|------|----|------|--|
| | | 10/1 | 7/ | 2020 | | | 10/ | 29/2 | 2020 | | - | | | |
| (3) Cover Pe | eriod | 1 | | 1 | th | rough | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/20/2020 | USPS, 250 NW MAIN BLVD LAKE CITY, FL 32055 | postage | MO | | \$110.00 |
| 10/20/2020 | Main Street Printing, 1034 Southwest Main Boulevard Lake City, FL 32025 | signs | МО | | \$133.75 |
| 10/26/2020 | USPS, 250 NW MAIN BLVD LAKE CITY, FL 32055 | postage | МО | | \$16.50 |
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