## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION Id: 1218 [1193107]

Submitted on:

10/9/2019 15:55:36 (eastern)

OFFICE USE ONLY

| KYLE M. GREEN  | COUNTY COMMISSION DIST 1  Office Sought  Lake City, FL 32055           |                                     |                      |                                   |             |
|--|--|-------------------------------------|----------------------|-----------------------------------|-------------|
| Name 4711 NE Gum Swamp Road  |  |                                     |                      |                                   |             |
|  |  |                                     |                      |                                   | Addre       |
| X Candidate  | Political Committee  |                                     | Party Executiv       | e Committee                       |             |
| NOTE: This form does not appl<br>waiver) that no reportable        | y to an electioneering communi<br>contributions or expenditures w      |                                     |                      |                                   |             |
| Check here if address has  | changed since last report.   | Check he reports.                   | ere if PC has DISB.  | ANDED and will no                 | longer file |
| TYPE OF REPORT   | (Check Appropriate Box   | k and Comp                          | lete Applicable      | e Line beneath                    | Box)        |
| X MONTHLY REPORT   | PRIMARY ELECTION   | GENER                               | RAL ELECTION         | OTHER R                           | EPORT TYPE  |
| Indicate report #<br>M9  | Indicate report #  | Indicate re                         | port#                | Indicate report<br>as applicable: | type and #  |
|  | TERMINATION REPORT   |                                     | AL ELECTION          | LIGHT WAY                         | . ret       |
| NOTIFICATION OF  | NO ACTIVITY IN CAMPAIG   |                                     |                      | ORTING PERIO                      | O OF        |
| 70.  | 9/1/2019 THR   | OUGH                                | 9/30/2019            |                                   |             |
| X  |  |                                     |                      |                                   |             |
| S  |  | Date                                |                      |                                   |             |
| X  |  |                                     |                      |                                   |             |
| 5  |  | Date                                |                      |                                   |             |
| EQUIRED SIGNATURES FOR:  | Candidates:<br>Candidate and Campaign<br>Political Committees:         | Treasurer or [                      | Deputy Treasurer (   | s. 108.07(5), F.S.)               |             |
|  | Chairman and Campaign Party Executive Committee Treasurer and Chairman | s:                                  |                      | . 106.07(5), F.S.)                |             |
| Except as noted above for an ECC received) the filing of the requi |  | there has been<br>the filing office | no activity in the a |                                   |             |