| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | |
|-------|---|---|--|--|--|--|
| (1) | COLUMBIA COUNTY LIBERTARIAN PARTY | OFFICE USE ONLY | | | | |
| (· / | Name | ONLINE SUBMISSION | | | | |
| (2) | ATTN: WILLIAM D. PARRISH, CHAIRMAN; 12 | · · | | | | |
| | Address (number and street) | Submitted on: 4/6/2020 20:26:49 (eastern) | | | | |
| | LAKE CITY, FL 32025 | | | | | |
| | City, State, Zip Code | | | | | |
| | Check here if address has changed | (3) ID Number:1209 | | | | |
| (4) | Check appropriate box(es): | | | | | |
| | Candidate Office Sought: | | | | | |
| | Political Committee (PC) | Charlebon KBO on FOO bon dishandad | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | |
| | individual making electioneering communications) | | | | | |
| | (5) Report | dentifiers | | | | |
| Cove | | 3 / 31 / 2020 Report Type: Q1 | | | | |
| X O | | ecial Election Report | | | | |
| | | <u> </u> | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | |
| Cash | n & Checks \$, , , 248_ | Monetary | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | |
| Tota | I Monetary \$, , , 48 | Total Monetary \$, , 599 . 41 | | | | |
| In-Ki | nd \$, , 150 . 00 | | | | | |
| | | (8) Other Distributions | | | | |
| | | \$,, | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | |
| | \$, <u>1</u> , <u>647</u> . <u>48</u> | \$,1 , <u>116</u> . <u>97</u> | | | | |
| | | | | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | | |
| Ιc | ertify that I have examined this report and it is true, corr | | | | | |
| | | i I | | | | |
| | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | |
| х | | X | | | | |
| | gnature | Signature | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | COLUMBIA | COUNTY | LIBERTARIAN | PARTY | 38 | (2) I.D. Number | | 1209 | |
|-----------------|----------|------------|-------------|-------|------|-----------------|---|-----------------|--|
| | 1/1/ | 2020 | | 3/31/ | 2020 | | | | |
| (3) Cover Perio | od . | <i>l l</i> | through | 1 | 1 | (4) Page | 1 | of ¹ | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|-----------------|---|------|---------------------------|--------------|--|-----------|---------|
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | 5.00 | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 2/2/2020 / | Willey, Ken 3118 Chase Lane Orange Park, FL 32065 | I | retired | CA | | | \$10.0 |
| 2/2/2020 | Loveland, Jason 26016 State Rd 247 Branford, FL 32008 | I | marketer | CA | | | \$10.0 |
| 2 | | | | - CIT | | | *0.4 |
| 3/2/2020 | Moraca, Joe 301 NW Abraham PL White Springs, FL 32096 | I | retired | СН | | | \$2.4 |
| 3/2/2020 | Rose, Christopher P.O. Box 207 Waldo, FL 32694 | I | pool tech | СН | | | \$50.0 |
| 4 | | | | | | | |
| 2/2/2020 | Bosserman, Terry 3351 216th St Lake City, FL 32024 | I | retired crop duster | IK | labor for meal prep and serving at event | | \$150.0 |
| J I | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | COLUMBIA | COUNTY | LIBERTARIAN | PARTY | (2) I.D. Number | | 1209 | - |
|-------------|----------|--------|-------------|-----------|-----------------|------|------|---|
| | 1/ | 1/2020 | | 3/31/2020 | | 300- | | |
| (3) Cover P | eriod | 1 1 | through | 1 1 | (4) Page 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|---|---|---------------------|-----------|------------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 1/13/2020 | Store, LP 1444 Duke St. Alexandria, VA 22314 | libertarian party cards | MO | | \$60.00 | |
| 1/20/2020 | Officemax, 2434 W US Hwy 90 Lake City, FL 32055 | event flyers | МО | | \$47.51 | |
| 1/27/2020 | Board of County Commissioners, PO Box 1529 Lake City, FL 32055 | event space rental | МО | | \$100.00 | |
| 2/2/2020 | Wal-Mart, 2767 W US Hwy 90 Lake City, FL 32055 | dining items | МО | | \$85.39 | |
| 2/14/2020 | LC Reporter, 180 E Duval St Lake City, FL 32055 | newspaper subscription | МО | | \$88.81 | |
| 3/4/2020 | Anedot, Inc 4017 Buena Vista St #109 Dallas, TX 75204 | online donation fee | МО | | \$2.70 | |
| 2/12/2020 / / 7 | Bosserman, Terry 3351 216th St Lake City, FL 32024 | catering for event | МО | | \$175.00 | |
| 3/9/2020 | Bosserman, Terry 3351 216th St Lake City, FL 32024 | catering event | МО | | \$40.00 | |
| DS-DE 14 (Rev | ******* | | | 4. |) <u>.</u> | |