|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| (1)   | COLUMBIA COUNTY LIBERTARIAN PARTY   | OFFICE USE ONLY                                       |  |  |  |  |  |
| ( - /   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |
| (2)   | ATTN: WILLIAM D. PARRISH, CHAIRMAN; 12  | 27 SE QUIET GLEN [1237286] Submitted on:              |  |  |  |  |  |
|   | Address (number and street)   | 10/30/2020 12:38:42 (eastern)                         |  |  |  |  |  |
|   | LAKE CITY, FL 32025   |   |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:1209                                    |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |
|   | Candidate Office Sought:  |   |  |  |  |  |  |
|   | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |
|   |   | ☑ Check here if PTY has disbanded                     |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |
| Cove  | er Period: From 8 / 14 / 2020 To  | 10 / 29 / 2020 Report Type: G6                        |  |  |  |  |  |
| X o   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |
| . ,   |   | Monetary  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 0 . 00  | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |
|   | <del></del>   |   |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> . <u>00</u>  | Transfers to  |  |  |  |  |  |
| Maria le la | Φ 0.00  | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  | Tatal Manatani. C                                     |  |  |  |  |  |
| Φ 0.00  |   | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |
| In-Kind \$ , , 000                              |   |   |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |
|   |   | \$, ,, <u>0</u> . <u>00</u>                           |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |
|   | \$, _ <u>1</u> , <u>647</u> . <u>48</u>   | \$  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   | (11) Cerl<br>It is a first degree misdemeanor for any pers                                      |   |  |  |  |  |  |
| ١٠  | ertify that I have examined this report and it is true, corr                                    | , ,   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   | ype name)   | (Type name)   |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |
| Х   |   | X   |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                        | COLUMBIA COUNTY LIB  | ERTAR                       | IAN PARTY  |                      | 2) I.D. Numbe  | er <u>1</u> | 209   |
|---------------------------------|--|-----------------------------|--|----------------------|--|-------------|---|
|                                 | 8/14/2020  |                             | 1  | 0/29/2020            |  |             |   |
| (3) Cover Perio                 | od / /   | thro                        | ough   | 11_                  | (4) Pag  | e <u>1</u>  | of  |
| (5)<br>Date                     | (7)<br>Full Name   |                             | (8)  | (9)                  | (10)   | (11)        | (12)  |
| (6)<br>Sequence<br>Number       | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | Contributor Type Occupation |  | Contribution<br>Type | In-kind<br>Description   | Amendment   | Amount                                      |
| constignation of constignations | The state of the s |                             | According to the control of the cont | 500 E                | Secretary Action Action (Fig. 1) and Action (F |             | gen and the second of persons of the second |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| Name COLUME                  | SIA COUNTY LIBERTARIAN PAR   | RTY (2   |                            | EXPENDITURES I.D. Number |      |  |
|------------------------------|--|--|----------------------------|--------------------------|------|--|
| Cover Period _               | 8/14/2020 10<br>/ / through  |  | 1) Page <u>1</u>           | of _                     | 0    |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10)                     | (11) |  |
| //                           |  |  |                            |                          |      |  |
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## **CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS**

1209

Name COLUMBIA COUNTY LIBERTARIAN PARTY (1) (2) I.D. Number 10/29/2020 **Cover Period** 8/14/2020 (4) Page <sup>1</sup> of <sup>1</sup> (3)through (5) (7) (10)(11) (8) (9)**Date Full Name Purpose** (Last, Suffix, First, Middle) (add office sought if (6)Street Address & contribution to a Sequence Related Number City, State, Zip Code candidate) **Expenditures Amendment** Amount dissolving affiliate 10/29/2020 Florida, Libertarian Party of of 2020--\$109.82 2907 Patterson Ave. Key West, FL 33040 1