|  | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| (1)  | COLUMBIA COUNTY REPUBLICAN PARTY   | OFFICE USE ONLY   |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)  | ATTN: HUNTER PEELER, CHAIRMAN; PO BOX  | 3755 Submitted on:  |  |  |  |  |  |  |
|  | Address (number and street)  | 4/13/2020 10:26:02 (eastern)  |  |  |  |  |  |  |
|  | LAKE CITY, FL 32056  City, State, Zip Code                                       | <u> </u>  |  |  |  |  |  |  |
|  | ☐ Check here if address has changed  | (3) ID Number: 1162   |  |  |  |  |  |  |
| (4)  | _  | (3) ID Number:1162  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  Candidate Office Sought:                             |   |  |  |  |  |  |  |
|  | Political Committee (PC)   |   |  |  |  |  |  |  |
|  | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ ☐ | Check here if PC or ECO has disbanded   |  |  |  |  |  |  |
|  |  | <ul><li>X Check here if PTY has disbanded</li><li>☐ Check here if no other IE or EC reports will be filed</li></ul> |  |  |  |  |  |  |
|  | individual making electioneering communications)                                 |   |  |  |  |  |  |  |
|  | (5) Report   | Identifiere   |  |  |  |  |  |  |
| Cove   | er Period: From $\frac{1}{1}$ / $\frac{1}{2020}$ To                              |   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
|  |  | cial Election Report  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |
| Casl   | h & Checks \$ , 7 , 500 . 00   | Monetary  |  |  |  |  |  |  |
| Loar   | s , , , 0 . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00   |  |  |  |  |  |  |
| Tota   | I Monetary \$, 7,500.00  |   |  |  |  |  |  |  |
|  |  | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |  |
| In-Ki  | ind \$,,,000   |   |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000_   |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
|  | \$, <u>65</u> , <u>985</u> . <u>68</u>   | \$, <u>60</u> , <u>821</u> . <u>86</u>  |  |  |  |  |  |  |
|  | (44) 0 - 4   | 161 A1  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |  |   |  |  |  |  |  |  |
| (T   | ype name)  | (Type name)   |  |  |  |  |  |  |
|  | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |  |
| X  |  | X   |  |  |  |  |  |  |
|  | gnature  | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | COLUMBIA | COUNTY | REPUBLICAN | PARTY |       | (2) I.D. Number |   | 1162            |   |
|-----------------|----------|--------|------------|-------|-------|-----------------|---|-----------------|---|
|                 | 1/1/2    | 2020   |            | 3/31  | /2020 |                 |   |                 |   |
| (3) Cover Perio | a /      | 1      | through    | 1     | 1     | (A) Page        | 1 | of <sup>2</sup> | 2 |

| (5)             | (7)   |      | (8)                       | (9)          | (10)        | (11)      | (12)     |
|-----------------|---|------|---------------------------|--------------|-------------|-----------|----------|
| Date            | Full Name   | (9)  |                           | (3)          | X-3/        | X 5 12    | X7       |
| (6)             | (Last, Suffix, First, Middle)                           |      |                           |              |             |           |          |
| Sequence        | Street Address &  | c    | ontributor                | Contribution | In-kind     |           |          |
| Number          | City, State, Zip Code                                   | Туре | Occupation                | Туре         | Description | Amendment | Amount   |
| 3/3/2020        | Bradley, Jennifer 562 NW Orange St Lake City, fl 32055  |      | lawyer                    | СН           |             |           | \$750.00 |
| 1               |   |      |                           |              |             |           |          |
| 3/3/2020        | Chancy, Joe<br>207SW Lory Gl<br>Lake City, Fl 32024     | I    | retired<br>law<br>officer | СН           |             |           | \$750.00 |
| 2               |   |      |                           |              |             |           |          |
| 3/3/2020        | Wison, Todd 126 nw iris glen lake city, fl 32055        | I    | lake city<br>report       | СН           |             |           | \$750.00 |
| 3               |   |      |                           |              |             |           |          |
| 3/3/2020        | Wison, Todd<br>126 nw iris glen<br>lake city, fl 32055  | I    | lake city<br>report       | СН           |             |           | \$750.00 |
| 4               |   |      |                           |              |             |           |          |
| 3/3/2020<br>/ / | Donovan, Dixie<br>168 SW Donovan<br>Lake City, F1 32024 | I    | teacher                   | СН           |             |           | \$750.00 |
| 3/3/2020        | Adams, Koby<br>117 SW Fieldstone                        | I    | realtor                   | СН           |             |           | \$750.00 |
| 6               | Lake City, Fl 32024                                     |      |                           |              |             |           |          |
| 3/3/2020        | Kazmierski, Mark ***Protected Voter***                  | I    | medical<br>field          | СН           |             |           | \$750.00 |
| 7               |   |      |                           |              |             |           |          |
| 3/3/2020        | Dianna, Swisher<br>567 NW Hachey<br>Lake City, F1 32025 | I    | school<br>system          | СН           |             |           | \$750.00 |
| 8               |   |      |                           |              |             |           |          |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | COLUMBIA COUNTY RE                                       | PUBLIC | CAN PARTY                |                      | (2) I.D. Numbe         | r1             | 162     |
|--------------------|--|--------|--------------------------|----------------------|------------------------|----------------|---------|
|                    | 1/1/2020   |        | 3                        | /31/2020             |                        | •              |         |
| (3) Cover Peri     | od///  | thro   | ough                     | 11                   | (4) Pag                | e <sup>2</sup> | of 2    |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)              |        | (8)                      | (9)                  | (10)                   | (11)           | (12)    |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                |        | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment      | Amount  |
| 3/3/2020           | Padrts, Jerry<br>562 NW Orange St<br>Lake City, F1 32055 |        | doctor                   | СН                   | ·                      |                | \$750.0 |
| 3/3/2020           | ONeal, Chum PO Box 2166 Lake City, Fl 32056              | I      | roofer                   | СН                   |                        |                | \$750.0 |
| 10                 |  |        |                          |                      |                        |                |         |
| 1 1                |  |        |                          |                      |                        |                |         |
| ı ı                |  |        |                          |                      |                        |                |         |
| 7 1                |  |        |                          |                      |                        |                |         |
| J J                |  |        |                          |                      |                        |                |         |
| I I                |  |        |                          |                      |                        |                |         |
| j į                |  |        |                          |                      |                        |                |         |
| J J                |  |        |                          |                      |                        |                |         |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES  (1) Name COLUMBIA COUNTY REPUBLICAN PARTY (2) I.D. Number 1162 |  |  |                            |      |                |  |  |
|---|--|--|----------------------------|------|----------------|--|--|
| (3) Cover Period  | 1/1/2020<br>//through_   | 3/31/2020<br>//  | (4) Page <u>1</u>          | of   | 0              |  |  |
| (5) Date  (6) Sequence Number   | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amount |  |  |
| //  |  |  |                            |      |                |  |  |
| _//_  |  |  |                            |      |                |  |  |
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