

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Jenkins
 Name
 (2) 207 SE Oat Place
 Address (number and street)
Lake City, FL 32025
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1126447]

Submitted on:
 9/13/2016 16:42:44 (eastern)

Check here if address has changed

(3) ID Number: 1176

(4) Check appropriate box(es):

- Candidate Office Sought: SCHOOL BOARD DIST 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 31 / 2016 To 11 / 28 / 2016 Report Type: TR-P

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 13 . 69

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 13 . 69

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 2 , 260 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 2 , 260 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Jenkins (2) I.D. Number 1176

8/31/2016 through 11/28/2016

(3) Cover Period ____ / ____ / ____ through ____ / ____ / ____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael Jenkins

(2) I.D. Number 1176

(3) Cover Period 8/31/2016 through 11/28/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 8/31/2016 // | Lowe's Home Centers, LLC, 3463 NW Bascom Norris Drive Lake City, FL 32055 | sign materials | MO | | \$11.69 |
| 1 | | | | | |
| 8/31/2016 // | Ameris Bank, PO BOX 3668 Moultrie, GA 31776 | service charge | MO | | \$2.00 |
| 2 | | | | | |
| 9/12/2016 // | Jenkins, Michael C 207 SE Oat Pl Lake City, FL 32025 | repay loan | DI | | \$11.26 |
| 3 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |