

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Cherney  
 Name  
 (2) 6161 Painted Leaf Lane  
 Address (number and street)  
Naples, FL 34116  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1274464]

Submitted on:  
 8/6/2022 13:56:28 (eastern)

Check here if address has changed

(3) ID Number: 675

(4) Check appropriate box(es):

- Candidate Office Sought: Greater Naples FD (E Naples Division) Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 1 , 945 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 1 , 248 . 62

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Cherney (2) I.D. Number 675  
 (3) Cover Period 7/30/2022 through 8/5/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                     |                             |                                |                   |                |
| 8/1/2022<br>/ /           | Peter, Wally<br>6221 Painted Leaf Lane<br>Naples, FL 34116                                     | I                                     | plumber             | CA                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 8/1/2022<br>/ /           | Peter, Marie<br>6221 Painted Leaf Lane<br>Naples, FL 34116                                     | I                                     | homemaker           | CA                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 8/1/2022<br>/ /           | Peter, Samantha<br>6221 Painted Leaf Lane<br>Naples, FL 34116                                  | I                                     | dr. phys<br>therapy | CA                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| 8/1/2022<br>/ /           | Wegman, Jim<br>1011 31st St SW<br>Naples, FL 34117   | I                                     | retired             | CA                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                     |                             |                                |                   |                |
| 8/5/2022<br>/ /           | Day, Michael A<br>***Protected Voter***  | I                                     | pilot               | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Cherney

(2) I.D. Number 675

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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