| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|---|--|--|--|--|--|--|--|--|--|
| (1) | Nancy Lewis Name | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | | |
| (2) | 10102 Regent Circle | [1250968] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Naples, FL 34109 | 11/2/2021 16:43:12 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:615 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: County Commission District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| | er Period: From 10 / 1 / 2021 To | 10 / 31 / 2021 Report Type: M10 | | | | | | | | |
| × O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | h & Checks \$, , <u>100</u> . <u>00</u> | Monetary Expenditures \$,3 , 080 . 65 | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>100</u> . <u>00</u> | Tatal Manadama (2) | | | | | | | | |
| In-Ki | ind \$,, <u>0</u> .00 | Total Monetary \$, 3 , 080 . 65 | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$,13 , _17029 | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| _X | | <u>x</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Nancy Lewis | | | | 2) I.D. Numbe | r6 | 515 |
|-----------------|---------------------------------|------|------------|--------------|---------------|------------|---------|
| | 10/1/2021 | | 1 | 0/31/2021 | | | |
| (3) Cover Perio | od / / | thro | ough | 11 | (4) Page | a <u>1</u> | of |
| | | r | | T | Г | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 10/1/2021 | Korchmar, Michael 116 Heron Ave | I | ceo | CH | | | \$100.0 |
| J I | Naples, FL 34108 | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _N | lancy | Lewis | | | | | (2) I.D. Nu | mber | (| 515 | |
|--------------|-------|--------|-----|---------|--------|------|-------------|------|----|-----|--|
| | | 10/1/2 | 021 | | 10/31/ | 2021 | | - | | | |
| (3) Cover Pe | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/1/2021 | Patriots for Florida, Regent CIrcle Naples, L 34108 | ticket to attend | MO | | \$125.00 |
| 10/5/2021 | Women's Republic Federation, Regent Circle Naples, FL 34108 | ticket to attend | МО | | \$41.50 |
| 10/18/2021 | Gravis Marketing, Inc, Belle Avenue Winter Springs, FL 32708 | marketing and promotion | МО | | \$2,500.00 |
| 10/18/2021 | SSp Wom. Rep, Regent Circle Naples, FL 34108 | ticket to attend | МО | | \$36.50 |
| 10/18/2021 | SSP Women's Rep, Regent Circle Naples, FL 34108 | ticket to attend | МО | | \$46.35 |
| 10/18/2021 | Golden Gate Civit Assoc., Regent Circle Naples, FL 34108 | membership fee | МО | | \$25.00 |
| 10/13/2021 / 7 | RWSFF, Regent Circle Naples, FL 34108 | ticket to attend | МО | | \$35.00 |
| 10/13/2021 | Regent Circle Naples, FL 34108 | workshop | МО | | \$25.00 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _N | lancy | Lewis | | | | | (2) I.D | . Numbe | r | 6 | 515 | - |
|--------------|-------|--------|-----|---------|--------|------|---------|---------|---|----|-----|---|
| | | 10/1/2 | 021 | | 10/31/ | 2021 | | | | | | |
| (3) Cover Pe | eriod | I | 1 | through | 1 | 1 | (4) Pa | ige 2 | 2 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/13/2021 | Florida Federation of Republic, Regent Circle Naples, FL 34108 | ticket to attend | МО | | \$205.00 |
| 10/28/2021 | Florida Federation of Republic, Regent Circle Naples, FL 34108 | ticket to attend | МО | | \$36.50 |
| 10/29/2021 | Bank of America, Regent Circle Naples, FL 34108 | bank and credit card fees | МО | | \$4.80 |
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| DS-DE 14 (Rev | | | | | |