## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION

**Id: 613** [1280887]

Submitted on:

9/14/2022 12:05:25 (eastern)

OFFICE USE ONLY

| Chris Hall  Name  6540 Trail Blvd  Address |  | County Commission District 2  Office Sought  Naples, FL 34108 |  |             |                     |
|--|--|---|--|-------------|---------------------|
|  |  |   |  | City        | State Zip Code      |
|  |  |   |  | X Candidate | Political Committee |
|  |  | NOTE: This form does not appl<br>waiver) that no reportable   | ly to an electioneering communi<br>contributions or expenditures w |             |                     |
| Check here if address has                  | changed since last report.   | Check here if PC has Di reports.                              | ISBANDED and will no longer file                                   |             |                     |
| TYPE OF REPORT                             | (Check Appropriate Bo  | x and Complete Applica  | able Line beneath Box)   |             |                     |
| MONTHLY REPORT                             | PRIMARY ELECTION   | X GENERAL ELECTION  | OTHER REPORT TYPE  |             |                     |
| Indicate report #                          | Indicate report #  | Indicate report #   | Indicate report type and #   |             |                     |
| M  | Р  | G2  | as applicable:   |             |                     |
| NOTIFICATION OF                            | NO ACTIVITY IN CAMPAIG   |   |  |             |                     |
|  | 8/27/2022 THR  | OUGH 9/9/2022   |  |             |                     |
| X  |  |   |  |             |                     |
| Signature                                  |  |   | Date   |             |                     |
| X  |  |   |  |             |                     |
| Signature                                  |  |   | Date   |             |                     |
| EQUIRED SIGNATURES FOR:                    | Candidates:<br>Candidate and Campaigr<br>Political Committees:         | n Treasurer or Deputy Treasur                                 | er (s. 108.07(5), F.S.)  |             |                     |
|  | Chairman and Campaign Party Executive Committee Treasurer and Chairman |   | er (s. 106.07(5), F.S.)  |             |                     |
| xcept as noted above for an EC             |  | ***************************************                       | he account (no funds expended or                                   |             |                     |