| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Naples Better Government Committee  | OFFICE USE ONLY   |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1277641]   |  |  |  |  |  |  |  |
| (2) P.O. Box 1774<br>Address (number and street)  | Submitted on:   |  |  |  |  |  |  |  |
| Address (number and street)<br>Naples, FL 34106   | 8/19/2022 15:33:24 (eastern)  |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 607  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| Candidate Office Sought:  |   |  |  |  |  |  |  |  |
| ☑ Political Committee (PC)  |   |  |  |  |  |  |  |  |
|   | Check here if PC or ECO has disbanded Check here if PTY has disbanded |  |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed                 |  |  |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |
| Cover Period: From <u>8</u> / <u>6</u> / <u>2022</u> To   | 8 / <u>18</u> / <u>2022</u> Report Type: <u>P7</u>                    |  |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Spe  | ecial Election Report   |  |  |  |  |  |  |  |
| (6) Contributions This Report (7) Expenditures This Report  |   |  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |  |
| Cash & Checks \$ , , , 000  | Expenditures \$,, <u>11</u> .00                                       |  |  |  |  |  |  |  |
| Loans \$,,_0.00   | Transfers to  |  |  |  |  |  |  |  |
|   | Office Account \$,,,0.00  |  |  |  |  |  |  |  |
| Total Monetary \$ , , 0.00  |   |  |  |  |  |  |  |  |
| ·   | Total Monetary \$ , , _11 . 00  |  |  |  |  |  |  |  |
| In-Kind \$,, 0.00   |   |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   | \$,,000   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                              |  |  |  |  |  |  |  |
| \$, 6_, 748.16  | \$,4_,59877_  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |  |
| or electioneering comm.)  |   |  |  |  |  |  |  |  |
| Y   | Y   |  |  |  |  |  |  |  |
| X<br>Signature  | X<br>Signature  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Naples Better Government Committee (2) I.D. Number 607 |      |            |              |             |           |        |
|--------------------|--|------|------------|--------------|-------------|-----------|--------|
|                    | 8/6/2022   |      | 8          | /18/2022     |             |           |        |
| (3) Cover Peri     | od / /   | thro | ough       | I I          | (4) Pag     | e _1      | of     |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle)      | (8)  |            | (9)          | (10)        | (11)      | (12)   |
| Sequence           | Street Address &                                       |      | ontributor | Contribution | In-kind     |           |        |
| Number             | City, State, Zip Code                                  | Туре | Occupation | Туре         | Description | Amendment | Amount |
| 1 1                | _  |      |            |              |             |           |        |
| 1 1                |  |      |            |              |             |           |        |
| 1 1                | _  |      |            |              |             |           |        |
| 1 1                |  |      |            |              |             |           |        |
| 1 1                |  |      |            |              |             |           |        |
| 1 1                | _  |      |            |              |             |           |        |
| 1 1                |  |      |            |              |             |           |        |
| 1 1                |  |      |            |              |             |           |        |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Nap              | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES           (1) Name         Naples         Better         Government         Committee         (2) I.D. Number |  |                       |           |         |  |
|---------------------------|---|--|-----------------------|-----------|---------|--|
| · ·                       |   | 8/18/2022  | ,<br>4) Page <u>1</u> |           | 1       |  |
| <u>i</u>                  | (7)   | (8)  | (9)                   | (10)      | (11)    |  |
| (5)<br>Date               | Full Name   | Purpose  | (3)                   | (10)      | (LI)    |  |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code  | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type   | Amendment | Amount  |  |
|                           | Fifth Third Bank,<br>2911 Tamiami Trail North<br>Naples, FL 34103   | bank service<br>fees                                     | MO                    |           | \$11.00 |  |
| 1                         |   |  |                       | i é       |         |  |
| _/ /                      |   |  |                       |           |         |  |
|                           |   |  |                       |           |         |  |
| _/ /                      |   |  |                       |           |         |  |
| 11                        |   |  |                       |           |         |  |
|                           |   |  |                       |           |         |  |
|                           |   |  |                       |           |         |  |
| _/_/                      |   |  |                       |           |         |  |
|                           |   |  |                       |           |         |  |
| _/ /                      |   |  |                       |           |         |  |
| 11                        |   |  |                       |           |         |  |
|                           |   |  |                       |           |         |  |

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