

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Janeice Martin  
 Name  
 (2) c/o Sean M Nolan CPA; 2375 Tamiami Trail N  
 Address (number and street)  
Naples, FL 34103  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1203828]

Submitted on:  
 4/8/2020 14:01:47 (eastern)

Check here if address has changed

(3) ID Number: 542

(4) Check appropriate box(es):

- Candidate Office Sought: County Judge Group 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   4   ,  700  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   4   ,  700  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,   0   .  00 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,        ,   0   .  00 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   6   ,  300  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,        ,   0   .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Janeice Martin (2) I.D. Number 542  
 3/1/2020 3/31/2020  
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 3/4/2020<br>/ /           | Briant, Penelope<br>2025 Outrigger Lane<br>Naples, FL 34104                                    | I                                     | retired               | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Belli, Beverly<br>1405 Tiffany Ln.<br>Apt. 1407<br>Naples, FL 34105                            | I                                     | dir adult<br>comm svc | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Bonaquist, Jr.,<br>James<br>757 Binnacle Dr.<br>Naples, FL 34103                               | I                                     | attorney              | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Weeks, Jr., Harold<br>7855 Sanctuary Cir<br>Apt. 2<br>Naples, FL 34104                         | I                                     | retired               | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Johnson, Kimberly<br>945 Barcarmil Way<br>Naples, FL 34110                                     | I                                     | attorney              | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Godshaw, Gerald<br>285 Grande Way<br>Apt. 1203<br>Naples, FL 34110                             | I                                     | retired               | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Passidomo, John I<br>2200 Southwinds Dr.<br>Unit 5305<br>Naples, FL 34102                      | I                                     | attorney              | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                       |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Rosen, Janice<br>810 Anchor Rode Dr.<br>Naples, FL 34102                                       | I                                     | counselor             | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Janeice Martin (2) I.D. Number 542  
 3/1/2020 3/31/2020  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    | Amendment         | Amount         |
| 3/4/2020<br>/ /           | Mullin, Dale I<br>411 Saddlebrook Lane<br>Naples, FL 34110                                     | I                                     | retired              | CH                          |                                |                   | \$250.00       |
| 9                         |  |                                       |                      |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Rogers, Thomas<br>6001 Pelican Bay Blvd<br>Unit 504<br>Naples, FL 34108                        | I                                     | retired              | CH                          |                                |                   | \$300.00       |
| 10                        |  |                                       |                      |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Church, Michelle<br>4821 West Blvd.<br>Naples, FL 34103  | I                                     | financial<br>advisor | CH                          |                                |                   | \$350.00       |
| 11                        |  |                                       |                      |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Lipman, Andrew<br>1392 Wood Duck Trl<br>Naples, FL 34108                                       | I                                     | doctor               | CH                          |                                |                   | \$600.00       |
| 12                        |  |                                       |                      |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Richter, Garrett<br>2320 Harrier Run<br>Naples, FL 34105                                       | I                                     | ceo                  | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |                      |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Ruhe, Mark<br>1449 McLean Mews Ct<br>McLean, VA 22101  | I                                     | retired              | CH                          |                                |                   | \$250.00       |
| 14                        |  |                                       |                      |                             |                                |                   |                |
| 3/4/2020<br>/ /           | Jerry Berry, Law<br>Offices of<br>2670 Airport Rd S<br>Naples, FL 34112                        | B                                     | attorney             | CH                          |                                |                   | \$500.00       |
| 15                        |  |                                       |                      |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Quarles & Brady,<br>411 E. Wisconsin Ave<br>Milwaukee, WI 53202                                | B                                     | attorney             | CH                          |                                |                   | \$100.00       |
| 16                        |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Janeice Martin (2) I.D. Number 542  
 3/1/2020 through 3/31/2020  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 3/9/2020<br>/ /           | Rawson, Marjorie<br>5001 Kensington High St<br>Naples, FL 34105                                | I                                     |            | CH                          |                                |                   | \$50.00        |
| 17                        |  |                                       |            |                             |                                |                   |                |
| 3/9/2020<br>/ /           | Innis, Sarah<br>3011 Sandpiper Bay Cir<br>C206<br>Naples, FL 34112                             | I                                     | retired    | CH                          |                                |                   | \$100.00       |
| 18                        |  |                                       |            |                             |                                |                   |                |
| 3/20/2020<br>/ /          | Dauphinais, Nancy<br>5105 Taylor Drive<br>Ave Maria, FL 34142                                  | I                                     | coo        | CH                          |                                |                   | \$100.00       |
| 19                        |  |                                       |            |                             |                                |                   |                |
| 3/20/2020<br>/ /          | Bachrach, Lynne<br>420 Langholm Dr<br>Winter Park, FL 32789                                    | I                                     | attorney   | CH                          |                                |                   | \$250.00       |
| 20                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Janeice Martin

(2) I.D. Number 542

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |