CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) John D. Jenkins	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1237344]							
(2) 104 Rookery Rd Address (number and street)	Submitted on:							
Naples, FL 34114	10/30/2020 13:40:30 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number:524							
(4) Check appropriate box(es):								
<ul> <li>☐ Candidate Office Sought: County Commission District 1</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul>								
(5) Repor	t Identifiers							
Cover Period: From 10 / 17 / 2020 To	0 10 / 29 / 2020 Report Type: G7							
✓ Original	pecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$ , , , 0 . 00	Monetary							
Loans \$,,,	Transfers to Office Account \$ , , , 0 . 00							
Total Monetary \$	Total Monetary \$ , , <u>887</u> . <u>65</u>							
In-Kind \$ , , 0 . 00								
	(8) Other Distributions \$ , , 000_							
(9) TOTAL Monetary Contributions To Date \$ ,21 , _16580	(10) TOTAL Monetary Expenditures To Date \$,20_,99045_							
(11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE								
X Signature  X Signature								

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name	John D. Jenkins	(2) I.D. Number 524						
	10/17/2020		1	0/29/2020				
(3) Cover Per	riod / /	thro	ough	11_	(4) Page	<b>1</b>	of	
(5) Date	(7) Full Name	(8)		(9)	(10)	(11)	(12)	
(6) Sequence	(Last, Suffix, First, Middle) Street Address &	Co	ontributor	Contribution	In-kind			
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
1 1								
, ,								
1								
36 25								
,								
8 8								
J I								
						,		
J I								
J 1								
/ /								

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name <u>Jol</u>	n D.	Jenki	ns				 (2) I.D. Nun	nber	5	524	
		L0/17/	2020		10/29/	2020		-			
(3) Cover Peri	od	I	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
10/18/2020	Wireless, Sprint 6391 Sprint Parkway Overland Park, KS 66251	phone	МО		\$149.15
1				ie.	÷
10/20/2020	Cortes, Juan Sebastian 910 Ruby Court Marco Island, FL 34145	phone support	MO		\$68.00
10/26/2020	Burner, Inc., Phone 1968 S. Coast Highway, Suite 1800 Laguna Beach, CA 92651	fee	МО		\$670.50
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DS-DE 14 (Rev.	1440	-			