|  | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| (1)  | Chris Chambless   | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| * -  | Name  | ONLINE SUBMISSION [1310198]                           |  |  |  |  |  |  |
| (2)  | PO Box 207  | Submitted on:   |  |  |  |  |  |  |
|  | Address (number and street)   | 6/17/2024 08:14:10 (eastern)                          |  |  |  |  |  |  |
|  | Green Cove Springs, FL 32043  |   |  |  |  |  |  |  |
|  | City, State, Zip Code   |   |  |  |  |  |  |  |
|  | Check here if address has changed   | (3) ID Number: 853                                    |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |   |  |  |  |  |  |  |
|  | ☐ Candidate Office Sought: Supervisor of  | Elections   |  |  |  |  |  |  |
|  | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |
|  |   | ☐ Check here if PTY has disbanded                     |  |  |  |  |  |  |
|  |   | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|  | individual making electioneering communications)  |   |  |  |  |  |  |  |
|  | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove   | er Period: From 6 / 1 / 2024 To   | 6 / 14 / 2024 Report Type: P1                         |  |  |  |  |  |  |
| X O  | Driginal ☐ Amendment ☐ Spe  | ecial Election Report                                 |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
|  | -   | Monetary  |  |  |  |  |  |  |
| Casl   | h & Checks \$ , , 0 . 00  | Expenditures \$ , 31 , 500 . 58                       |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| Loar   | ns \$,, <u>0</u> . <u>00</u>  | Transfers to  |  |  |  |  |  |  |
|  |   | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |
| Tota   | al Monetary \$ , , 0 . <u>00</u>  |   |  |  |  |  |  |  |
|  | 22 00   | Total Monetary \$ , _31 , 500 . 58                    |  |  |  |  |  |  |
| In-Ki  | ind \$,, <u>23</u> . <u>00</u>  |   |  |  |  |  |  |  |
|  |   | (8) Other Distributions                               |  |  |  |  |  |  |
|  |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
| • •  | \$, <u>47</u> , <u>825</u> . <u>00</u>  | \$, 31 , 832 . 08                                     |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |   |   |  |  |  |  |  |  |
| <u>(T</u>  | ype name)   | (Type name)   |  |  |  |  |  |  |
|  | Individual (only for IE  Treasurer  Deputy Treasurer electioneering comm.)                      | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| <u>X</u>   |   | <u>X</u>  |  |  |  |  |  |  |
| Si   | ignature  | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Chris Chambless                        |      |            |              | 2) I.D. Number   | r8        | 53     |
|-----------------|--|------|------------|--------------|------------------|-----------|--------|
|                 | 6/1/2024                               |      |            | /14/2024     |                  |           |        |
| (3) Cover Perio | od / /                                 | thro |            |              | (4) Page         | 1         | of     |
| 1000. 98        |  |      | 1000       |              | T                |           |        |
| (5)             | (7)                                    |      | (8)        | (9)          | (10)             | (11)      | (12)   |
| Date            | Full Name                              |      |            |              |                  |           |        |
| (6)             | (Last, Suffix, First, Middle)          |      |            |              |                  |           |        |
| Sequence        | Street Address &                       |      | ontributor | Contribution | In-kind          |           |        |
| Number          | City, State, Zip Code                  | Туре | Occupation | Туре         | Description      | Amendment | Amount |
| 6/13/2024       | Chambless, Chris ***Protected Voter*** | I    |            | IK           | mailing supplies |           | \$23.0 |
| J I             | - FIOCECCE VOCEI                       |      |            |              | suppires         |           |        |
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DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _   | Chris | Chamble | SS |         |        |     | <br>(2) I.D. Nun | nber | 8  | 353 |  |
|--------------|-------|---------|----|---------|--------|-----|------------------|------|----|-----|--|
|              |       | 6/1/202 | 24 |         | 6/14/2 | 024 |                  | -    |    |     |  |
| (3) Cover Po | eriod | 1       | 1  | through | /      | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)        |
|---------------------------|---|---|---------------------|-----------|-------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount      |
| 6/14/2024                 | Chambless, Chris ***Protected Voter***  | reimbursement<br>of loan  | RM                  |           | \$30,000.00 |
| 1                         |   |   |                     | Me        |             |
| 6/14/2024                 | Chambless, Chris ***Protected Voter***  | reimbursement   | RM                  |           | \$880.58    |
| 6/13/2024                 | Clay Today,<br>3513 US Hwy 17<br>Fleming Island, FL 32003                               | thank you<br>ad   | MO                  |           | \$300.00    |
| 6/13/2024                 | FRWC PAC,<br>2099 Winterbourne E. 206<br>Orange Park, FL 32073                          | partial table sponsorship   | MO                  |           | \$320.00    |
| //                        |   |   |                     |           |             |
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