

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Geraldine C Hartin
 Name
 (2) 3767 Waterside Dr
 Address (number and street)
Orange Park, FL 32073
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1257297]

Submitted on:
 3/14/2022 17:03:35 (eastern)

Check here if address has changed (3) ID Number: 784

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge Group 1

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, -1 , 062 . 06

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, -1 , 062 . 06

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 27 , 752 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 2 , 480 . 20

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Geraldine C Hartin (2) I.D. Number 784

(3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Geraldine C Hartin

(2) I.D. Number 784

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 2/13/2022 // | Knights of Rizal, 6030 Arlington Expy Jacksonville, FL 32211 | ad | MO | Delete | \$50.00 |
| 1 | | | | | |
| 2/13/2022 // | Knights of Rizal, 6030 Arlington Expy Jacksonville, FL 32211 | ad | MO | Add | \$0.00 |
| 2 | | | | | |
| 2/21/2022 // | Winning Concepts, 950 Blanding Blvd. #19 Orange Park, FL 32065 | banner | MO | Delete | \$78.46 |
| 3 | | | | | |
| 2/21/2022 // | Winning Concepts, 950 Blanding Blvd. #19 Orange Park, FL 32065 | banner | MO | Add | \$0.00 |
| 4 | | | | | |
| 2/13/2022 // | Vista Print, 275 Wyman Street Waltham, MA 02451 | checks | MO | Delete | \$13.45 |
| 5 | | | | | |
| 2/13/2022 // | Vista Print, 275 Wyman Street Waltham, MA 02451 | checks | MO | Add | \$0.00 |
| 6 | | | | | |
| 2/13/2022 // | Web-Elect, 10150 Highland Manor Dr #200 Tampa , FL 33610 | application | MO | Delete | \$910.15 |
| 7 | | | | | |
| 2/13/2022 // | Web-Elect, 10150 Highland Manor Dr #200 Tampa , FL 33610 | application | MO | Add | \$0.00 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Geraldine C Hartin

(2) I.D. Number 784

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 2/20/2022 / / | Town of Orange Park, 2042 Park Ave Orange Park, FL 32073 | booth | MO | Delete | \$10.00 |
| 9 | | | | | |
| 2/20/2022 / / | Town of Orange Park, 2042 Park Ave Orange Park, FL 32073 | booth | MO | Add | \$0.00 |
| 10 | | | | | |
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