| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1) | Charles Kirk | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1254537] | | | | | | | |
| (2) | 1567 Irishwood Ct | Submitted on: | | | | | | | |
| | Address (number and street) | 2/4/2022 10:17:00 (eastern) | | | | | | | |
| | Middleburg, FL 32068 City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 781 | | | | | | | |
| (4) | Check appropriate box(es): | (6) 12 1141112011 | | | | | | | |
| (-7 | ☐ Check appropriate box(es). ☐ Candidate Office Sought: School Board District 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 1 / 1 / 2022 To | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, 2 , _00000 | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$,2 ,2 ,00000 | Total Monetary \$, , 29 . 56 | | | | | | | |
| In-Ki | and \$,, | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$,2, _10000 | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | |
| X | | X | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Charles Kirk | | | (2) I.D. Number | | | | | | |
|--|--|-----------|---------------------------|-----------------------------|--------------------------------|-------------|----------------|--|--|--|
| (3) Cover Perio | 1/1/2022 od///// | thr | | /31/2022 // | (4) Pag | ge <u>1</u> | of | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount | | | |
| 1/8/2022 | Garay, Jesus B 1555 normandy village pkwy jacksonville, fl 32221 | В | owner | СН | | | \$1,000.C | | | |
| 1/18/2022 | Hanna, Sam B 5435 Ortega Blvd Suite 1 Jacksonville, fl 32210 | В | owner | СН | | | \$1,000.0 | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Charles | Kirk | 100 100000 | | wareng to the second second | 10 99 11 | 727000 5270002300 | (2) I.D. Nun | nber | | 781 | |
|--------------|---------|--------|------------|---------|-----------------------------|----------|-------------------|--------------|------|----|-----|--|
| | 1 | L/1/20 | 22 | | 1/31/20 |)22 | | | - | | | |
| (3) Cover Po | eriod | 1 | 1 | through | 1 | 1 | | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/3/2022 | UPS Store, 5000-18 US Hwy 17 S. Fleming Island, Fl 32003 | copies for flyers | MO | | \$29.56 |
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