| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|--|--|
| (1) | Alexandra Compere | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 2307 Club Lake Dr | Submitted on: | | | | | | | |
| | Address (number and street) | 2/2/2023 12:49:59 (eastern) | | | | | | | |
| | Orange Park, FL 32065 City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 779 | | | | | | | |
| (4) | | (b) 15 Ivaniber. | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: County Commissioner District 2 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | er Period: From 11 / 8 / 2022 To | 2 / 6 / 2023 Report Type: TR | | | | | | | |
| X o | riginal Amendment Spr | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | n & Checks \$,1 , <u>000</u> . <u>00</u> | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Total Monetary \$ | | Total Monetary \$, _18 , 540 . 65 | | | | | | | |
| In-Ki | nd \$, , , 0 . 00 | (0) 011 5: (1) (1 | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, <u>53</u> , <u>092</u> . <u>00</u> | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | | | | | | | | | |
| | /pe name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| v | | | | | | | | | |
| X Sig | gnature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Alexandra Compere | | (2) I.D. Number | | | | | |
|---------------------------|----------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|-----------|------------|--|
| | 11/8/2022 | | 2 | /6/2023 | | _ | | |
| (3) Cover Perio | od / / | thro | ough | 11_ | (4) Page | 1 | of | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Contributor Type Occupation | | Contribution Type | In-kind Description | Amendment | Amount | |
| 12/29/2022 | Republican Executive Committee, | Ċ | School State of Control School | RE | START TOD ACTION Program William | | \$-1,000.0 | |
| 1 | 220 Palmer Street Green Cove Springs, FL 320 | 43 | | | | | | |
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| DS-DE 13 (Rev. 11/1: | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | S AND CODE VALU | JES | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Alex | andra Co | mpere | | | | (2) | I.D. Nur | nber | • | 779 | |
|------------------|----------|-------|---------|---------|---|-----|----------|------|----|-----|--|
| | 11/8/2 | 2022 | | 2/6/202 | 3 | | | - | | | |
| (3) Cover Period | d / | 1 | through | 1 | 1 | (4) |) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11/30/2022 | On Target Messaging, 14286 Beach Blvd Ste 19-304 Jacksonville, FL 32250 | advertising | MO | | \$7,175.78 |
| 1/30/2023 | On Target Messaging, 14286 Beach Blvd Ste 19-304 Jacksonville, FL 32250 | advertising | МО | | \$8,688.37 |
| 1/30/2023 | Compere, Alexandra ***Protected Voter*** | loan reimbursement | МО | | \$2,535.20 |
| 1/24/2023 | Skipper, Joshua 4753 Raggedy Point Rd Fleming Island, FL 32003 | catering | МО | | \$141.30 |
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