|            | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |  |
|------------|---|---|--|--|--|--|--|--|
| (1)        | Raymond Edward Forbess  | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| ` '        | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |
| (2)        | 3384 Shinnecock Ln  | Submitted on:   |  |  |  |  |  |  |
|            | Address (number and street)   | 10/8/2021 11:25:48 (eastern)                          |  |  |  |  |  |  |
|            | Green Cove Springs, FL 32043  City, State, Zip Code   |   |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
| (4)        | (3) ID Number: 770  |   |  |  |  |  |  |  |
| (4)        | Check appropriate box(es):  | Tudge Cream 1   |  |  |  |  |  |  |
|            | ☐ Candidate Office Sought: County Court ☐ Political Committee (PC)                              | Judge Group 1   |  |  |  |  |  |  |
|            | ☐ Electioneering Communications Org. (ECO)  | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |
|            | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |
|            | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
|            | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove       | er Period: From $9 / 1 / 2021$ To   | 9 / 30 / 2021 Report Type: M9                         |  |  |  |  |  |  |
| <b>X</b> 0 | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |
| (6)        | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
|            |   | Monetary  |  |  |  |  |  |  |
| Cash       | n & Checks \$ , 3 , <u>000</u> . <u>00</u>  | Expenditures \$ , 2 , 500 . 00                        |  |  |  |  |  |  |
|            | Φ 0.00  |   |  |  |  |  |  |  |
| Loar       | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$                        |  |  |  |  |  |  |
| Tota       | I Monetary \$ , 3 , 000 . 00  | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |
| Tula       | ,, <u></u>  | Total Monetary \$ , 2 ,500 . 00                       |  |  |  |  |  |  |
| In-Ki      | nd \$ , , 0.00  | ,, ,, ,   |  |  |  |  |  |  |
| 111 131    | ,,,,,   | (8) Other Distributions                               |  |  |  |  |  |  |
|            |   | \$ , , 000_   |  |  |  |  |  |  |
| (0)        |   |   |  |  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
|            | \$  | \$ , <u>15</u> , <u>052</u> . <u>69</u>               |  |  |  |  |  |  |
|            | (11) Ceri   | ification   |  |  |  |  |  |  |
|            | It is a first degree misdemeanor for any pers   | on to falsify a public record (ss. 839.13, F.S.)      |  |  |  |  |  |  |
| Ιc         | ertify that I have examined this report and it is true, corr                                    | ect, and complete:                                    |  |  |  |  |  |  |
| (T         | ype name)   | (Type name)   |  |  |  |  |  |  |
|            | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |
| Х          |   | X   |  |  |  |  |  |  |
| -          | gnature   | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Ray     | mond Edwa | rd Forl | oess    |       |      | 770      |   |                 |  |
|------------------|-----------|---------|---------|-------|------|----------|---|-----------------|--|
|                  | 9/1/2023  | 1       |         | 9/30/ | 2021 |          |   |                 |  |
| (3) Cover Period | 1         | 1       | through | 1     | 1    | (4) Page | 1 | of <sup>1</sup> |  |

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C<br>Type | (8) ontributor           | (9)  Contribution Type | (10) In-kind Description | (11) | (12) Amount |
|------------------------------|--|-----------|--------------------------|------------------------|--------------------------|------|-------------|
| 9/8/2021                     | Dewan, Devry 7006 Atlantic Blvd Jacksonville, FL 32211                             | Í         | accountant               |                        |                          |      | \$1,000.0   |
| 9/18/2021                    | Ray Coleman Law,<br>P.A.,<br>400 East Duval Street<br>Jacksonville, FL 32202       | В         | law firm                 | СН                     |                          |      | \$1,000.0   |
| 9/30/2021                    | Gardner, William<br>2770 Russell Road<br>Green Cove Springs, FL 3204               | I<br>43   | ceo w.<br>gardner<br>llc | СН                     |                          |      | \$1,000.0   |
| j j                          |  |           |                          |                        |                          |      |             |
| J J                          |  |           |                          |                        |                          |      |             |
| 1 1                          |  |           |                          |                        |                          |      |             |
| 1 1                          |  |           |                          |                        |                          |      |             |
| f f                          |  |           |                          |                        |                          |      |             |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Raymond | Edward  | Forbe | SS      | NAPPOR 1770-1980-1-1190 | 94 10 10 | CANADA SALIMAYA DIPERSINA | (2) I.D. Nun | nber |    | 770 | - Pi |
|-------------|---------|---------|-------|---------|-------------------------|----------|---------------------------|--------------|------|----|-----|------|
|             | 9       | /1/2023 | 1     |         | 9/30/20                 | 21       |                           |              | -    |    |     |      |
| (3) Cover P | eriod   | 1       | 1     | through | 1                       | 1        |                           | (4) Page     | 1    | of | 1   |      |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)       |
|--------------------------|---|---|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 9/20/2021                | Reliant Florida,<br>50 North Laura Street<br>Jacksonville, FL 32202                     | consulting  | МО                  |           | \$2,500.00 |
| 1                        |   |   |                     |           |            |
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| DS-DE 14 (Rev.           |   |   |                     |           |            |