

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ann Wiggins
 Name
 (2) 3780 Creek Hollow Ln
 Address (number and street)
Middleburg, FL 32068
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1207214]

Submitted on:
 5/11/2020 18:34:43 (eastern)

Check here if address has changed (3) ID Number: 709

(4) Check appropriate box(es):

Candidate Office Sought: Superintendent of Schools

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 8 , 045 . 00

Loans \$, 10 , 000 . 00

Total Monetary \$, 18 , 045 . 00

In-Kind \$, , 903 . 51

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 18 , 045 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ann Wiggins (2) I.D. Number 709
 4/1/2020 4/30/2020
 (3) Cover Period / / through / / (4) Page 1 of 5

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/9/2020 / / | Wiggins, Ann ***Protected Voter*** | S | retired | LO | | | \$10,000.00 |
| 1 | | | | | | | |
| 4/9/2020 / / | McIntosh, Emily 2440 Plainfield Ave Orange Park, FL 32073 | I | | CH | | | \$100.00 |
| 2 | | | | | | | |
| 4/9/2020 / / | Kerekes, Janice ***Protected Voter*** | I | school board member | CH | | | \$1,000.00 |
| 3 | | | | | | | |
| 4/9/2020 / / | Lewis, Lynda 316 Scenic Point Lane Orange Park, FL 32003 | I | | CH | | | \$100.00 |
| 4 | | | | | | | |
| 4/9/2020 / / | Love, Gloria 7236 Augusta Drive Fleming Island, FL 32003 | I | | CH | | | \$50.00 |
| 5 | | | | | | | |
| 4/9/2020 / / | Taylor, William 2432 Marcel Drive Orange Park, FL 32073 | I | | CH | | | \$50.00 |
| 6 | | | | | | | |
| 4/9/2020 / / | Bethune, Carole 2811 Southampton Drive Middleburg, FL 32068 | I | | CH | | | \$25.00 |
| 7 | | | | | | | |
| 4/9/2020 / / | Gooding, Mack 681 Custer Circle Orange Park, FL 32073 | I | | CH | | | \$25.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ann Wiggins (2) I.D. Number 709
 4/1/2020 4/30/2020
 (3) Cover Period / / through / / (4) Page 2 of 5

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/9/2020 / / | Hoover, Lucy ***Protected Voter*** | I | attorney | CH | | | \$1,000.00 |
| 9 | | | | | | | |
| 4/9/2020 / / | Wyoming Horse & Cattle Co, 2520 Owl Creek Rd Thermopolis, WY 82443 | B | ranch | CH | | | \$1,000.00 |
| 10 | | | | | | | |
| 4/9/2020 / / | Wiggins, Mason ***Protected Voter*** | I | attorney | CH | | | \$1,000.00 |
| 11 | | | | | | | |
| 4/9/2020 / / | Chafee, Lynne ***Protected Voter*** | I | teacher | CH | | | \$500.00 |
| 12 | | | | | | | |
| 4/9/2020 / / | Davis, Marleen 1544 Chelsea Pl Orange Park, FL 32073 | I | | CH | | | \$100.00 |
| 13 | | | | | | | |
| 4/9/2020 / / | Schwab, Gene 1880 Cooperstone Dr Apt. E Orange Park , FL 32003 | I | | CH | | | \$100.00 |
| 14 | | | | | | | |
| 4/9/2020 / / | Connell, James 944 Ridgeway Ct Orange Park , FL 32065 | I | | CH | | | \$100.00 |
| 15 | | | | | | | |
| 4/9/2020 / / | Collins, Jim 1668 Misty Lake Dr Fleming Island , FL 32003 | I | airline pilot | CH | | | \$250.00 |
| 16 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ann Wiggins (2) I.D. Number 709
 4/1/2020 4/30/2020
 (3) Cover Period / / through / / (4) Page 3 of 5

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/9/2020 / / | Oliverio, Thresa 1796 Preston Trail Green Cove Springs, FL 32043 | I | | CH | | | \$50.00 |
| 17 | | | | | | | |
| 4/9/2020 / / | Ledbetter, Wayne 2223 Astor St MAJ-4 Orange Park, FL 32073 | I | | CH | | | \$50.00 |
| 18 | | | | | | | |
| 4/16/2020 / / | Ivey, Arthur 109 Knight Boxx RD Orange Park, FL 32065 | I | | CH | | | \$25.00 |
| 19 | | | | | | | |
| 4/16/2020 / / | Francis, Kenneth 573 Harrison Ave Orange Park, FL 32065 | I | | CH | | | \$100.00 |
| 20 | | | | | | | |
| 4/16/2020 / / | Butler, Lorraine P. O. Box 8104 Fleming Island, FL 32006 | I | | CH | | | \$25.00 |
| 21 | | | | | | | |
| 4/16/2020 / / | Blair, Linda ***Protected Voter*** | I | | CH | | | \$100.00 |
| 22 | | | | | | | |
| 4/16/2020 / / | Newberg, Curtis P. O. Box 153 Orange Park, FL 32073 | I | | CH | | | \$100.00 |
| 23 | | | | | | | |
| 4/16/2020 / / | Davenport, Katherine 3982 E County Road 16A Green Cove Springs, FL 32043 | I | | CH | | | \$20.00 |
| 24 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ann Wiggins (2) I.D. Number 709
 4/1/2020 through 4/30/2020
 (3) Cover Period / / through / / (4) Page 4 of 5

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 4/16/2020 / / | Powell, Fitzhugh 2965 Forest Circle Jacksonville, FL 32257 | I | insurance agency | CH | | | \$250.00 |
| 25 | | | | | | | |
| 4/16/2020 / / | King, Karen 342 Fleming Dr Fleming Island , Fl 32003 | I | restaurant owner | CH | | | \$500.00 |
| 26 | | | | | | | |
| 4/16/2020 / / | McDonald's of Orange Park, 372-1 Blanding BLVD Orange Park, FL 32073 | B | restaurant | CH | | | \$500.00 |
| 27 | | | | | | | |
| 4/30/2020 / / | Eichhorn, Dale 939 Arthur Moore Dr Green Cove Springs, FL 32043 | I | | CH | | | \$100.00 |
| 28 | | | | | | | |
| 4/30/2020 / / | Lawler, Joseph 2305 Oak Point Terrace Middleburg, FL 32068 | I | | CH | | | \$50.00 |
| 29 | | | | | | | |
| 4/30/2020 / / | McLanahan, 3391 County Road 209 Green Cove Springs, FL 32043 | I | | CH | | | \$100.00 |
| 30 | | | | | | | |
| 4/30/2020 / / | Groves, Gary 362 Champion CT Orange Park, FL 32073 | I | retired military | CH | | | \$200.00 |
| 31 | | | | | | | |
| 4/30/2020 / / | Spencer, Marsha 3681 Kindlewood DR Middleburg, FL 32068 | I | retired | CH | | | \$300.00 |
| 32 | | | | | | | |

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(1) Name Ann Wiggins (2) I.D. Number 709
 4/1/2020 4/30/2020
 (3) Cover Period / / through / / (4) Page 5 of 5

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 4/30/2020 / / | Kerekes, Anna 1 Jefferson Ferry DR Apt 2320 South Setuaket, NY 11720 | I | | CH | | | \$75.00 |
| 33 | | | | | | | |
| 4/30/2020 / / | Fraser, Linda 6804 Crystal Lake RD Keystone Heights, FL 32656 | I | | CH | | | \$50.00 |
| 34 | | | | | | | |
| 4/30/2020 / / | M M Cleaners, 1301 N Orange AVE STE 109 Green Cove Springs, FL 32043 | I | | CH | | | \$50.00 |
| 35 | | | | | | | |
| 4/1/2020 / / | Wiggins, Ann ***Protected Voter*** | S | retired | IK | website | | \$144.18 |
| 36 | | | | | | | |
| 4/1/2020 / / | Wiggins, Ann ***Protected Voter*** | S | | IK | supplies | | \$64.20 |
| 37 | | | | | | | |
| 4/3/2020 / / | Wiggins, Ann ***Protected Voter*** | S | retired | IK | postage | | \$130.00 |
| 38 | | | | | | | |
| 4/27/2020 / / | Wiggins, Ann ***Protected Voter*** | S | | IK | supplies/c opies | | \$65.13 |
| 39 | | | | | | | |
| 4/26/2020 / / | Lorentzson, Joseph P. O. Box 2384 Orange Park, FL 32067 | I | photograph er | IK | photos | | \$500.00 |
| 40 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ann Wiggins

(2) I.D. Number 709

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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