

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kristen Burke  
 Name  
 (2) 1812 County Road 209B  
 Address (number and street)  
Green Cove Springs, FL 32043  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1209785]

Submitted on:  
 6/10/2020 14:33:38 (eastern)

Check here if address has changed (3) ID Number: 700

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 5

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2020 To 5 / 31 / 2020 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   4   , 650 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 650 . 00

In-Kind \$      ,      , 664 . 31

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 272 . 50

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 272 . 50

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   32   , 759 . 04

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   13   , 255 . 65

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kristen Burke (2) I.D. Number 700  
 (3) Cover Period 5/1/2020 through 5/31/2020 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/3/2020<br>/ /           | Aldrich, Craig<br>***Protected Voter***                                                        | I                                     | retired<br>ccso  | CH                          |                                |                   | \$500.00       |
| 1                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/3/2020<br>/ /           | Aldrich, Craig<br>***Protected Voter***                                                        | I                                     | retired<br>ccso  | IK                          | stakes                         |                   | \$300.00       |
| 2                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/4/2020<br>/ /           | Turner, Tallulah<br>PO Box 924<br>Palatka, FL 32178                                            | I                                     | retired          | CH                          |                                |                   | \$100.00       |
| 3                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/5/2020<br>/ /           | Gruenemeier, Todd<br>2414 Hilton Dr.<br>N. Myrtle Beach, SC 29582                              | I                                     | consultant       | CH                          |                                |                   | \$500.00       |
| 4                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/15/2020<br>/ /          | Enterprise, JWT<br>1728 N Central Ave<br>Flagler Beach, FL 32136                               | B                                     | business         | CH                          |                                |                   | \$1,000.00     |
| 5                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/26/2020<br>/ /          | Thompson, John W<br>1728 N Central Ave<br>Flagler Beach, FL 32136                              | I                                     | manager          | CH                          |                                |                   | \$500.00       |
| 6                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/31/2020<br>/ /          | Burke, Kristen<br>***Protected Voter***                                                        | S                                     | candidate        | CH                          |                                |                   | \$2,000.00     |
| 7                         |                                                                                                |                                       |                  |                             |                                |                   |                |
| 5/20/2020<br>/ /          | Starkey, Beth<br>2660 Orkney Ct<br>Orange Park, FL 32065                                       | I                                     | chiropract<br>or | CA                          |                                |                   | \$50.00        |
| 8                         |                                                                                                |                                       |                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kristen Burke (2) I.D. Number 700

5/1/2020 through 5/31/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/9/2020<br>/ /  | Chiropractic,<br>Fleming Island<br>1835-3 East West Pkwy<br>Fleming Island, FL 32003           | B                                     | business | IK                          | wood for<br>signs              |                   | \$191.52       |
| 9                |                                                                                                |                                       |          |                             |                                |                   |                |
| 5/18/2020<br>/ / | Chiropractic,<br>Fleming Island<br>1835-3 East West Pkwy<br>Fleming Island, FL 32003           | B                                     | business | IK                          | wood for<br>signs              |                   | \$172.79       |
| 10               |                                                                                                |                                       |          |                             |                                |                   |                |
| / /              |                                                                                                |                                       |          |                             |                                |                   |                |
| / /              |                                                                                                |                                       |          |                             |                                |                   |                |
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| / /              |                                                                                                |                                       |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kristen Burke

(2) I.D. Number 700

(3) Cover Period 5/1/2020 through 5/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 5/7/2020<br>/ /           | Consulting, Kronmiller<br>1330 Eagle Crossing Dr<br>Orange Park, FL 32065                      | campaign<br>treasurer fees                                                 | MO                         |                   | \$250.00       |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 5/5/2020<br>/ /           | , Piryx<br>144 Second St<br>FL 1<br>San Francisco, CA 94105                                    | merchant fees                                                              | MO                         |                   | \$22.50        |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
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