

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Connie Thomas
 Name
 (2) PO Box 8854
 Address (number and street)
Fleming Island, FL 32006
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1201171]
 Submitted on:
 3/6/2020 15:49:05 (eastern)

Check here if address has changed

(3) ID Number: 690

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 300 . 00

Loans \$, , 37 . 99

Total Monetary \$, 2 , 337 . 99

In-Kind \$, , 10 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 210 . 88

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 210 . 88

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 8 , 162 . 99

(10) TOTAL Monetary Expenditures To Date

\$, , 388 . 99

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Connie Thomas (2) I.D. Number 690
 2/1/2020 through 2/29/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 2/8/2020 / / | Hammock, Linda 2415 Holly Point Rd. E. Orange Park, FL 32073 | I | retired | CH | | | \$100.00 |
| 1 | | | | | | | |
| 2/14/2020 / / | Thomas, Connie PO Box 8854 Fleming Island, FL 32006-0019 | I | laminated maps | LO | | | \$37.99 |
| 2 | | | | | | | |
| 2/14/2020 / / | Nichols, Frances 2306 Stafford Dr. Orange Park, FL 32073 | I | parish administrator | IK | signature verification | | \$10.00 |
| 3 | | | | | | | |
| 2/14/2020 / / | Gulledge, Sherry 1921 Camden Hwy Sumter, SC 29153 | I | owner childcare center | CH | | | \$1,000.00 |
| 4 | | | | | | | |
| 2/15/2020 / / | McCarthy, Jim 307 Senegal Dr. Ponte Vedra, FL 32081-6088 | I | executive | CH | | | \$100.00 |
| 5 | | | | | | | |
| 2/18/2020 / / | Hawkins, Mary 2343 Holly Lane Orange Park, FL 32073 | I | owner d'amora realty | CH | | | \$150.00 |
| 6 | | | | | | | |
| 2/18/2020 / / | King, David 959 Birdwood Dr. Orange Park, FL 32073 | I | attorney | CH | | | \$200.00 |
| 7 | | | | | | | |
| 2/18/2020 / / | Livers, Johnny 2436 Red Fox Rd. Orange Park, FL 32073 | I | retired | CH | | | \$50.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Connie Thomas (2) I.D. Number 690
 2/1/2020 through 2/29/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/26/2020 / / | Gracious, Barbara 116 Hunters Creek Dr. Saint Johns, FL 32259 | I physician | CH | | | \$100.00 |
| 9 | | | | | | |
| 2/27/2020 / / | Wilson, Yana 1800 Park Ave. Apt. 474 Orange Park, FL 32073 | I owner yana's salon | CH | | | \$100.00 |
| 10 | | | | | | |
| 2/29/2020 / / | Stuart, Nathan 333 San Pablo Rd. N. Jacksonville, FL 32225 | I owner op fish house | CH | | | \$500.00 |
| 11 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Connie Thomas

(2) I.D. Number 690

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 2/3/2020 // | Stripe, 510 Townsend St. San Francisco, CA 94103 | online processing | MO | | \$24.70 |
| 1 | | | | | |
| 2/4/2020 // | Stripe, 510 Townsend St. San Francisco, CA 94103 | online processing | MO | | \$30.63 |
| 2 | | | | | |
| 2/5/2020 // | More Than Ink, 4850 Collins Rd. St. 101 Jacksonville, FL 32244 | campaign banner | MO | | \$63.13 |
| 3 | | | | | |
| 2/5/2020 // | More Than Ink, 4850 Collins Rd. Ste 101 Jacksonville, FL 32244 | campaign business cards | MO | | \$59.92 |
| 4 | | | | | |
| 2/19/2020 // | Stripe, 510 Townsend St. San Francisco, CA 94103 | online processing | MO | | \$29.30 |
| 5 | | | | | |
| 2/20/2020 // | Stripe, Stripe 510 Townsend St. San Francisco, CA 94103 | online processing | MO | | \$3.20 |
| 6 | | | | | |
| // | | | | | |
| // | | | | | |