

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Taylor  
 Name  
 (2) PO Box 156  
 Address (number and street)  
Green Cove Springs, FL 32043  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1214674]  
 Submitted on:  
 7/2/2020 20:13:39 (eastern)

Check here if address has changed

(3) ID Number: 683

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   ,  750  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   3   ,  750  .  00 

In-Kind \$        ,        ,  500  .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,  849  .  50 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,        ,  849  .  50 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,  109  ,  313  .  60 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   61  ,  216  .  58 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Taylor (2) I.D. Number 683  
 6/13/2020 through 6/26/2020  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/13/2020<br>/ / | Wood , Michael<br>***Protected Voter***  | I business<br>analyst                 | CH                          |                                |                   | \$50.00        |
| 1                |  |                                       |                             |                                |                   |                |
| 6/17/2020<br>/ / | Baughman , Mark<br>Protected<br>Protected, ** 00000  | I dea<br>retired                      | CH                          |                                |                   | \$1,000.00     |
| 2                |  |                                       |                             |                                |                   |                |
| 6/17/2020<br>/ / | Shoup , Craig<br>2754 Boquette Ave<br>Jacksonville, FL 32217                                   | I executive<br>director               | CH                          |                                |                   | \$50.00        |
| 3                |  |                                       |                             |                                |                   |                |
| 6/18/2020<br>/ / | Eisenhauer , Edwin<br>***Protected Voter***  | I law<br>enforcemen<br>t ret          | CH                          |                                |                   | \$50.00        |
| 4                |  |                                       |                             |                                |                   |                |
| 6/18/2020<br>/ / | Finker , Lazar S.<br>9934 Chelsea Lake Rd<br>Jacksonville, FL 32256                            | I business<br>owner                   | CH                          |                                |                   | \$1,000.00     |
| 5                |  |                                       |                             |                                |                   |                |
| 6/18/2020<br>/ / | Holderfield , Jimmy<br>A.<br>Protected<br>Protected, ** *****                                  | I law<br>enforcemen<br>t ret          | CH                          |                                |                   | \$500.00       |
| 6                |  |                                       |                             |                                |                   |                |
| 6/18/2020<br>/ / | Kelly , Al<br>Protected<br>Protected, ** *****   | I law<br>enforcemen<br>t ret          | CH                          |                                |                   | \$250.00       |
| 7                |  |                                       |                             |                                |                   |                |
| 6/18/2020<br>/ / | Peterson , Larry<br>10830 Creative Dr<br>Jacksonville, FL 32218                                | I fire chief<br>retired               | CH                          |                                |                   | \$250.00       |
| 8                |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Taylor (2) I.D. Number 683  
 6/13/2020 through 6/26/2020  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 6/18/2020<br>/ /          | Stevens , Angela M.<br>Protected<br>Protected, ** *****  | I legal<br>secretary                  | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |                             |                                |                   |                |
| 6/20/2020<br>/ /          | Elliott , Robert<br>26 Tidal Ln<br>St Augustine, FL 32080                                      | I u.s. navy                           | CH                          |                                |                   | \$50.00        |
| 10                        |  |                                       |                             |                                |                   |                |
| 6/22/2020<br>/ /          | Latham , Yegar<br>2224 Orange Ave<br>Orange Park, FL 32073                                     | I u.s. navy<br>ret                    | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                             |                                |                   |                |
| 6/25/2020<br>/ /          | Lauramore , Dean<br>4948 Seaboard Ave<br>Jacksonville, FL 32210                                | I business<br>owner                   | IK                          | lumber for<br>signs            |                   | \$500.00       |
| 12                        |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike Taylor

(2) I.D. Number 683

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/23/2020<br>/ /          | Anedot ,<br>1340 Poydras Street Suite 1770<br>New Orleans, LA 70112                            | anedot merchant<br>fees: june<br>13-23, 2020                               | MO                         |                   | \$49.50        |
| 1                         |  |  |                            |                   |                |
| 6/23/2020<br>/ /          | Winning Concepts USA,<br>Inc. ,<br>950-19 Blanding Blvd.<br>Orange Park, FL 32065              | campaign media<br>advertising &<br>management                              | MO                         |                   | \$800.00       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |