

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Cella  
 Name  
 (2) 1630 Calming Water Drive  
 Address (number and street)  
Fleming Island, FL 32003  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1189364]  
 Submitted on:  
 7/4/2019 22:14:49 (eastern)

Check here if address has changed (3) ID Number: 674

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner District 1  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2019 To 6 / 30 / 2019 Report Type: M6  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 450 . 00  
 Loans \$      ,      ,   0   . 00  
 Total Monetary \$      ,   1   , 450 . 00  
 In-Kind \$      ,   1   , 000 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,   5   . 15  
 Transfers to Office Account \$      ,      ,   0   . 00  
 Total Monetary \$      ,      ,   5   . 15

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   9   , 250 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      ,   75   . 88

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Cella (2) I.D. Number 674  
 (3) Cover Period 6/1/2019 through 6/30/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
6/5/2019 / /	Barreira, Steven ***Protected***	I law enforcement	CH			\$100.00
1						
6/24/2019 / /	Thomas Spencer P.A., 2655 Le Jeline Road 5th floor Coral Gables , FL 33134	B attorney	CH			\$150.00
2						
6/24/2019 / /	Van Zant, Charles E. P.O. Box 2206 Keystone Heights, FL 32656	I		CH		\$100.00
3						
6/25/2019 / /	Knapp, Kimberly M. 4371 U.S. Hwy 17 Suite 101 Fleming Island, FL 32003	I realtor and trainer	CH			\$1,000.00
4						
6/24/2019 / /	Carroll, Nicole 4190 Mail Coach Court Middleburg, FL 32068	I marketing director	IK	meet and greet expenses. food, tent rental		\$1,000.00
5						
6/27/2019 / /	Guevara, Mario 5000-18 U.S. Hwy 17 S Suite 123 Fleming Island, FL 32003	I		CH		\$100.00
6						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike Cella

(2) I.D. Number 674

(3) Cover Period 6/1/2019 through 6/30/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/27/2019 //	Raise the Money, P.O. Box 26466 Little Rock , AR 72221	credit card fees	MO		\$5.15
1					
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