

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Cella
 Name
 (2) 1630 Calming Water Drive
 Address (number and street)
Fleming Island, FL 32003
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1187569]

Submitted on:
 5/5/2019 11:52:53 (eastern)

Check here if address has changed

(3) ID Number: 674

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2019 To 4 / 30 / 2019 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , 28 . 38

(7) Expenditures This Report

Monetary Expenditures \$, , 28 . 95

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 28 . 95

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 7 , 300 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 58 . 23

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Cella (2) I.D. Number 674
 (3) Cover Period 4/1/2019 through 4/30/2019 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/5/2019 / / | Cella, Mike 1630 Calming Water Drive Fleming Island, FL 32003 | S | | IK | postage | | \$11.00 |
| 1 | | | | | | | |
| 4/8/2019 / / | Cella, Mike 1630 Calming Water Drive Fleming Island, FL 32003 | S | | IK | copies of petitions | | \$17.38 |
| 2 | | | | | | | |
| 4/19/2019 / / | Kenny Leigh PA, 414 Old Hard Road Suite 201 Fleming Island, FL 32003 | B | attorney | CH | | | \$250.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Cella

(2) I.D. Number 674

(3) Cover Period 4/1/2019 through 4/30/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 4/23/2019 // | BBVA Compass Bank, 1500 CR 220 Fleming Island, FL 32003 | checks | MO | | \$28.95 |
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