

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Cella
Name

(2) 1630 Calming Water Drive
Address (number and street)

Fleming Island, FL 32003
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1185309]

Submitted on:
3/3/2019 14:22:38 (eastern)

Check here if address has changed

(3) ID Number: 674

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2019 To 2 / 28 / 2019 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 550 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 550 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 575 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Cella (2) I.D. Number 674
 (3) Cover Period 2/1/2019 through 2/28/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
2/20/2019 / /	Cross, Gary W. ***Protected***	I	law enforcement	CH			\$50.00
1							
2/27/2019 / /	Cella, Lewis P 1657 Calming Water Drive Fleming island, FL 32003	I	retired	CH			\$250.00
2							
2/27/2019 / /	Cella, Katherine M. 1657 Calming Water Drive Fleming island, FL 32003	I	retired	CH			\$250.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Cella

(2) I.D. Number 674

(3) Cover Period 2/1/2019 through 2/28/2019

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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