

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Michael Taylor  
**Name**

(2) PO Box 8021  
**Address (number and street)**

Fleming Island, FL 32006  
**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1007526]

(3) ID Number: 117

(4) **Check appropriate box(es):**  
 Candidate (office sought): Sheriff  
 Political Committee  
 Committee of Continuous Existence  
 Party Executive Committee  
 Electioneering Communication

**CHECK IF PC HAS DISBANDED**  
 **CHECK IF CCE HAS DISBANDED**  
 **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/19/2008 To 8/1/2008 / Report Type F2  
 Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |                 |
|----------------|----|-----------------|
| Cash & Checks  | \$ | <u>4,750.00</u> |
| Loans          | \$ | <u>113.03</u>   |
| Total Monetary | \$ | <u>4,863.03</u> |
| In-Kind        | \$ | <u>159.60</u>   |

**(7) EXPENDITURES THIS REPORT**

|                             |    |               |
|-----------------------------|----|---------------|
| Monetary Expenditures       | \$ | <u>476.28</u> |
| Transfers to Office Account | \$ | <u>0.00</u>   |
| Total Monetary              | \$ | <u>476.28</u> |

**(8) Other Distributions**  
\$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
\$ 102,105.48

**(10) TOTAL Monetary Expenditures To Date**  
\$ 56,279.52

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

**X** \_\_\_\_\_  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Taylor (2) I.D. Number 117  
 7/19/2008 8/1/2008  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/19/2008<br>/ / | Kemner, Nancy<br>2534 Willow Creek Drive<br>Orange Park, Fl 32003                              | I                                     | housewife   | CH                          |                                |                   | \$50.00        |
| 1                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | Wing Air, LLC,<br>6741 Lloyd Road West<br>Jacksonville, Fl 32254                               | B                                     | air travel  | CH                          |                                |                   | \$500.00       |
| 2                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | Coxwell, John B.<br>3480 Otis Road<br>Jacksonville, Fl 32220                                   | I                                     | executive   | CH                          |                                |                   | \$500.00       |
| 3                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | Mousa, Sam E.<br>8620 Hunters Creek Drive S.<br>Jacksonville, Fl 32256                         | I                                     | engineer    | CH                          |                                |                   | \$500.00       |
| 4                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | J. B. Coxwell<br>Contracting, Inc,<br>6741 Lloyd Road West<br>Jacksonville, Fl 32254           | B                                     | contracting | CH                          |                                |                   | \$500.00       |
| 5                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | Sandefer, Paul W.<br>2595 Windwood Lane<br>Orange Park, Fl 32073                               | I                                     | electrician | CH                          |                                |                   | \$100.00       |
| 6                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | Wehner, Erik J.<br>3358 Westfield Drive<br>Green Cove Springs, Fl 32043                        | I                                     | music       | CH                          |                                |                   | \$50.00        |
| 7                |                                                                                                |                                       |             |                             |                                |                   |                |
| 7/23/2008<br>/ / | Berenberg, Danny B.<br>91 San Juan Drive, Unit C-2<br>Ponte Vedra Beach, Fl 32082              | I                                     | executive   | CH                          |                                |                   | \$100.00       |
| 8                |                                                                                                |                                       |             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Taylor (2) I.D. Number \_\_\_\_\_  
 7/19/2008 through 8/1/2008  
 (3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | Malone, James A.<br>3311 Randall Street<br>Jacksonville, Fl 32205                              | I engineerin<br>g                     | CH                          |                                |                   | \$500.00       |
| 9                         |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | Graham-Malone,<br>Inc.,<br>7645 Gate Parkway, Ste. # 107<br>Jacksonville, Fl 32256             | B engineerin<br>g                     | CH                          |                                |                   | \$500.00       |
| 10                        |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | Majo, Brenda E.<br>2789 Stagecoach Drive<br>Orange Park, Fl 32065                              | I beauty<br>consultant                | CH                          |                                |                   | \$50.00        |
| 11                        |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | Kuhn, James P.<br>3393 Wilderness Circle<br>Middleburg, Fl 32068                               | I nursery                             | CH                          |                                |                   | \$250.00       |
| 12                        |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | Dangerfield, James<br>L.<br>1312 Stonewyck Drive<br>Salisbury, NC 28146                        | I hydro<br>blasting                   | CH                          |                                |                   | \$500.00       |
| 13                        |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | McRae, Thomas E.<br>637 Blanding Blvd.<br>Orange Park, Fl 32073                                | I dentist                             | CH                          |                                |                   | \$100.00       |
| 14                        |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | kuczkowski, Larry<br>E.<br>Exempt<br>Exempt, Ex Exempt                                         | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$100.00       |
| 15                        |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2008<br>/ /          | Hodges, Ronald E.<br>Exempt<br>Exempt, Ex Exempt                                               | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$250.00       |
| 16                        |                                                                                                |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Michael Taylor **(2) I.D. Number** \_\_\_\_\_  
 7/19/2008 through 8/1/2008  
**(3) Cover Period** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **(4) Page** 3 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/31/2008<br>/ / | Allen, Wayne<br>1713 Chatham Village Drive<br>Orange Park, Fl 32003                            | I                                     | retired           | CH                          |                                |                   | \$200.00       |
| 17               |                                                                                                |                                       |                   |                             |                                |                   |                |
| 7/31/2008<br>/ / | Taylor, Michael K.<br>P.O. Box 8021<br>Fleming Island, Fl 32006                                | I                                     | retired           | LO                          |                                |                   | \$113.03       |
| 18               |                                                                                                |                                       |                   |                             |                                |                   |                |
| 7/24/2008<br>/ / | Wilkinson, Laurie<br>4324 Raggedy Point Road<br>Orange Park, Fl 32003                          | I                                     | business<br>owner | IK                          | hot dogs<br>for<br>rid         |                   | \$159.60       |
| 19               |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /              |                                                                                                |                                       |                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael Taylor

(2) I.D. Number 117

(3) Cover Period 7/19/2008 through 8/1/2008

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 7/19/2008<br>/ /          | Beach Banner, Inc.,<br>3545-1 St. Johns Bluff Road, S<br>Jacksonville, Fl 32224                | aerial banner                                                              | MO                         |                   | \$475.00       |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 7/30/2008<br>/ /          | Comcast,<br>P.O. Box 551217<br>Jacksonville, Fl 32255                                          | cell phone                                                                 | MO                         |                   | \$1.28         |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |