APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the filing officer before opening the campaign account.

Record 2023DEC07pM01:29

OFFICE USE ONLY

| opening the campaign account. | | | | | | OFFICE USE ONLY | |
|--|---|-----------|---|------------|--------------------|------------------------|--|
| 1. CHECK APPROPRIATE BOX(ES): | | | | | | | |
| _ | | er/Deputy | ☐ Dep | | ☐ Office | • | |
| Name of Candidate (in this order: First, Middle, Last): (Please Print or Type Name) | | | 3. Address (include PO Box or Street, City, State, Zip Code): | | | | |
| Glenn Alan Taylor | 462 Kingsley Avenue, Suite 103 Orange Park, FL 32073 | | | | | | |
| 4. Telephone: 5. Candidate's Voter Registration #: 6. Email Address: | | | | | | | |
| (904) 215-7953 \(\frac{102836}{\text{(not required for qualify}}\) | Glenn@GlennATaylor.com | | | | | | |
| 7. Office Sought (include district, circuit, group, or seat #): 8. If a candidate for a <u>nonpartisan</u> office, check the box if applicable: | | | | | | | |
| Orange Park Town Council - Seat #3 | | | | | | | |
| 9. If a candidate for <u>partisan</u> office, check the box and fill in the name of the party as applicable: I intend to run as a | | | | | | | |
| ☐ Write-In Candidate. ☐ No Party Affiliation Candidate. ☐ Party candidate. | | | | | | | |
| 10. I have appointed the following person to act as my: □ Campaign Treasurer ☑ Deputy Treasurer | | | | | | | |
| 11. Name of Treasurer or Deputy Treasurer: | | 12. Telep | 12. Telephone: | | 13. Email Address: | | |
| Jeri S. Waugh | (904) 591-4452 Jeri.Waugh@Gmail.com | | | | h@Gmail.com | | |
| 14. Mailing Address: | 15. Cit | L | | 16. St | | 17. Zip Code: | |
| 3090 Joe Johns Road | Midd1 | eburg | Florida | | ida | 32068 | |
| 18. I have designated the following bank as my (check appropriate box): ∑∑ Primary Depository ☐ Secondary Depository | | | | | | | |
| 9. Name of Bank: 20. Address: | | | | | | | |
| SouthState Bank | | | ingsley | .ey Avenue | | | |
| 21. City: | 22. Co | unty: | | 23. St | ate: | 24. Zip Code: | |
| Orange Park, | Clay | | | Florida | | 32073 | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | |
| 25, Date: December 7, 2022 | | 26. Sign | ature of Ca | andidat | e: | | |
| 25. Date: December 7, 2023 | | XX | h | Tv " | las | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate box) | | | | | | | |
| Jeri S. Waughdo hereby accept the appointment designated above as: | | | | | | | |
| (Please Print or Type Name) | | | | | | | |
| ☐ Campaign Treasurer. | | | | | | | |
| 28. Date: December 7, 2023 | | 29. Sign | ature of Ca | ampaig | n Treasurer | of Deputy Treasurer | |
| DS-DE 9 (Eff. 10/23) | | | <u> </u> | No | | Rule 1\$-2.001, F.A.C. | |
| | | , . | | -, , | 7" #1 | • / | |