| FORM 6 | FULL AN | D PUBLIC DIS | CLOSURE | 2019 | | | |
|--|---|--|--|---|--|--|--|
| Please print or type your name, mailing address, agency name, and position below | OF FII | NANCIAL INTE | ERESTS | FOR OFFICE USE ONLY: | | | |
| LAST NAME — FIRST NAME — MIDI Knowles Aaron MAILING ADDRESS: 2992 Lakeside Villa Dr | | Michael | | | | | |
| CITY: Orange Park NAME OF AGENCY: Clay CountySchool Board NAME OF OFFICE OR POSITION HE District 2 CHECK IF THIS IS A FILING BY A CA | | county: Clay | Recud 202 | Recwd 2020JUN12 AM09:08 | | | |
| PART A NET WORTH Please enter the value of your net worth as of December 31, 2019 or a more current date. [Note: Net worth is not calculated by subtracting your <i>reported</i> liabilities from your <i>reported</i> assets, so please see the instructions on page 3.] My net worth as of June 5, 20 20 was \$ 25,000 | | | | | | | |
| following, if not held for investment furnishings; clothing; other househo The aggregate value of my househo ASSETS INDIVIDUALLY VALUED AT | ects may be reported to purposes: jewelry; ld items; and vehicle old goods and person OVER \$1,000: | collections of stamps, guns, a es for personal use, whether ow | and numismatic items; and numismatic items; and or leased. $5,000$ | 00. This category includes any of the rt objects; household equipment and | | | |
| Household Items/furniture | 1 1 | | *2556 | \$2,500 | | | |
| Vehicle | | Continue to the continue of th | | \$2,500 | | | |
| House | | | | \$100,000 | | | |
| LIABILITIES IN EXCESS OF \$1,000 (NAME AND ADDRE | | PART C LIABILITIE n page 4): | cs | AMOUNT OF LIABILITY | | | |
| Navient - Student Loan | | | | \$75,000 | | | |
| | | | | | | | |
| JOINT AND SEVERAL LIABILITIES NAME AND ADDRE | | BOVE: | | AMOUNT OF LIABILITY | | | |
| | | | | | | | |

| | PART D INCOME | | | | | | | | |
|---|---|--|---|------------|--|--|--|--|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | | | | | |
| I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.] | | | | | | | | | |
| PRIMARY SOURCES OF INCOME (See instructions on page 5): | | | | | | | | | |
| NAME OF SOURCE OF INCOME EXCEEDING \$1,000 | | | ADDRESS OF SOURCE OF INCOM | E | AMOUNT | | | | |
| St Johns River State College 683 | | 683 Colleg | ge Dr, Orange Park, FL 320 | 65 | \$51,000 | | | | |
| SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting personsee instructions on page 5]: | | | | | | | | | |
| NAME OF BUSINESS ENTITY | NAME OF MAJO OF BUSINESS | | ADDRESS OF SOURCE | | PRINCIPAL BUSINESS ACTIVITY OF SOURCE | | | | |
| River City Umpires | FHSAA | | 2992 Lakeside Villa Dr | Refere | Referee football | | | | |
| North Florida Officials | FHSAA | | 2992 Lakeside Villa Dr | Refere | e football | | | | |
| PART E INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6] | | | | | | | | | |
| | BUSINESS ENTITY | ' #1 | BUSINESS ENTITY # 2 | BUSI | NESS ENTITY #3 | | | | |
| NAME OF BUSINESS ENTITY | | | | | | | | | |
| ADDRESS OF BUSINESS ENTITY | | | | | | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | | | | | |
| POSITION HELD WITH ENTITY | AND CONTRACTOR OF THE PARTY OF | | | | | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | The state of the s | | ľ | | | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | | | | | |
| | | PART F - | TRAINING | | | | | | |
| For office | ers required to complet | | ics training pursuant to section | n 112.3142 | 2. F.S. | | | | |
| | | | PLETED THE REQUIRED | | | | | | |
| 0/ | ATH | STATE | OF FLORIDA | | | | | | |
| U E | XI II | | COUNTY OF Clay | | | | | | |
| I, the person whose name appears at the Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization, this day of | | | | | | | | | |
| beginning of this form, do depo | | برم نت ا | | Δ . | | | | | |
| and say that the information di | | - 0 | , 20 <u>20</u> by 1 | taron K | nouls. | | | | |
| and any attachments hereto is true, accurate, and complete. (Signature of Notary Public—State of Florida) | | | | | | | | | |
| and complete. | | (Signa | ature of Notary Public-State of Florida | a) q | COURTNEY L, RUSSO | | | | |
| (Print, Type, or Stamp Commissioned Name of Note Pablicatives August 29, 20 | | | | | | | | | |
| | | | Bonded Thru Troy Fain Insurance 800-385 | | | | | | |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE | | | Personally Known OR Produced Identification | | | | | | |
| | | Туре | of Identification Produced | | | | | | |
| If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement: | | | | | | | | | |
| l, | I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, | | | | | | | | |
| Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. | | | | | | | | | |
| Signature | | | Date | | | | | | |
| Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath. | | | | | | | | | |
| IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE | | | | | | | | | |