Record 2020APR21AM10:01

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES (Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

| officer before opening the campaign account. | OFFICE USE ONL | _ Y |
|--|--|--|
| 1. CHECK APPROPRIATE BOX(ES): | | |
| | Treasurer/Deputy Depository Office Par | rty |
| 2. Name of Candidate (in this order: First, Middle, Last) | 3. Address (include post office box or street, city, state, zip | Report State |
| Belinda Louise Johnson | 1483 Floyd Johns RD. | and an experimental section of the s |
| 4. Telephone 5. E-mail address | Jacksonville, FL 32234 | - Landing Control |
| (904)591-3367 johnson. belinda 550)gi | mail .com | |
| 6. Office sought (include district, circuit, group number) | 7. If a candidate for a <u>nonpartisan</u> office, check if | pri Primago |
| | applicable: | |
| County Commissioner District | | Э. |
| | fill in name of party as applicable: My intent is to run as a | |
| ☐ Write-In ☐ No Party Affiliation ☑ 🔀 | epublican Party candidate. | |
| 9. I have appointed the following person to act as my | Campaign Treasurer Deputy Treasurer | - Contraction |
| 10. Name of Treasurer or Deputy Treasurer | | |
| Amanda Johnson | | |
| 11. Mailing Address | 12. Telephone | discontinu |
| 308 Ocean Forest Dr. | (904)874-9539 | Promoteor 2 |
| 13. City 14. County 15. S | State 16. Zip Code 17. E-mail address | |
| St. Augustine St Johns F | =L 32080 amanda johnson2007@gmail | 1. Oan |
| 18. I have designated the following bank as my | Primary Depository Secondary Depository | |
| 19. Name of Bank | 20. Address | |
| Wells Fargo | 2465 Blanding Blud. 23. State 24. Zip Code | |
| 21. City 22. County | 23. State 24. Zip Code | |
| middleburg Clay | FL 32068 | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ | THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER A ORY AND THAT THE FACTS STATED IN IT ARE TRUE. | DNA |
| 25. Date / | 26. Signature of Candidate | |
| 4/20/2020 | X Belinda L. Jahnson | Comment of the second |
| 27. Treasurer's Acceptance of Appointme | nent (fill in the blanks and check the appropriate block) | CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-C |
| I. Amanda Johnson (Please Print or Type Name | , do hereby accept the appointment | |
| designated above as: Campaign Treast | urer Deputy Treasurer. | |
| 4/20/2020 X | andle John | ei persona de la compansa de la comp |
| Date | Signature of Campaign Treasurer or Deputy Treasurer | |