APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

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| officer before opening the campaign account. | | | OFFICE USE ONLY | | | | | | | | |
|--|--|-------|---|---|------------------------|-----------|-------------------|-----------|-----|-------|--|
| 1. CHECK APPROPRIATE BOX(ES): | | | | | | | | | | | |
| ✓ Initial Filing of Form ✓ | Re-filing to Change: | ☐ Tre | easure | er/Deputy | | Depositor | у 🔲 | Office | | Party | |
| 2. Name of Candidate (in this order: First, Middle, Last) | | | 3. Address (include post office box or street, city, state, zip | | | | | | | | |
| Tracy Scott Drake | | | code) | | | | | | | | |
| 4. Telephone 5. E-mail address | | | 2289 Eagle Harbor Parkway Fleming Island, FL 32003 | | | | | | | | |
| (904 269-8605 Drake for property appraiser egangi) | | | | | | | | | | | |
| 6. Office sought (include district, circuit, group number) | | | | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | | |
| Property Appraiser | | | applicable: | | | | | | | | |
| | My intent is to run as a Write-In candidate. | | | | | | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | |
| Write-In No Party Affiliation Republican Party candidate. | | | | | | | | | | | |
| 9. I have appointed the following person to act as my | | | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer | | | | | | | | | | | |
| Kendra Drake | | | | | | | | | | | |
| 11. Mailing Address | | | | 12. Telephone | | | | | | | |
| 2289 Eagle Harbor Parkway | | | | (904) 269-8605 | | | | | | | |
| 13. City 14 | . City 14. County | | | 16. Zip Code | ode 17. E-mail address | | | | | | |
| Fleming Island Clay | | FL | 32003 kendra_di | | | drake@ | ake@bellsouth.net | | | | |
| 18. I have designated the following bank as my | | | | | | | | | | | |
| 19. Name of Bank 20. Address | | | | | | | | | | | |
| VyStar Credit Union | | | 1755 Eagle Harbor Parkway | | | | | | | | |
| 21. City | 22. County | | | 23. Stat | te | | | 24. Zip C | ode | | |
| Fleming Island | Clay | | | FL | | | | 32003 | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | |
| 25. Date | | | 26. Signature of Candidate | | | | | | | | |
| February 22,2019 | | | X De Sleh | | | | | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | | | |
| I, Kendra A. Drake , do hereby accept the appointment | | | | | | | | | | | |
| I,, do hereby accept the appointment (Please Print or Type Name) | | | | | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer. | | | | | | | | | | | |
| 02-22-19 X Hourden Nicho | | | | | | | | | | | |
| Date Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | | | | | |