

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Woods  
 Name  
 (2) PO Box 640042  
 Address (number and street)  
Beverly Hills, FL 34464  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1302975]

Submitted on:  
 1/14/2024 12:20:46 (eastern)

Check here if address has changed (3) ID Number: 563

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , -90 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , -90 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 1 , 955 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 841 . 34

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Woods (2) I.D. Number 563  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
12/7/2023 / /	Belkin, Mike Protected Protected, FL Protected	0 president bhca	IK	ticket for Delete bhca christmas dinner		\$20.00
1						
12/7/2023 / /	Belkin, Mike ***Protected Voter***	0 president bhca	IK	ticket for Add bhca christmas dinner		\$20.00
2						
12/14/2023 / /	Cloud for State Rep., Tod Protected Protected, FL Protected	0 candidate	CH	reimburse Delete ment for lions club building rental		\$45.00
3						
12/14/2023 / /	Cloud for State Rep., Tod 8615 W Highland Homosassa, FL 34448	0 candidate	CH	reimburse Add ment for lions club building rental		\$45.00
4						
12/12/2023 / /	Adams for Sheriff, Calvin Protected Protected, FL Protected	0 candidate	CH	reimburse Delete ment for lions club building rental		\$45.00
5						
12/12/2023 / /	Adams for Sheriff, Calvin 8653 W Oak Street Crystal River, FL 34428	0 candidate	CH	reimburse Add ment for lions club building rental		\$45.00
6						
12/14/2023 / /	Cloud for State Rep., Tod Protected Protected, FL Protected	0 candidate	CH	reimburse Delete ment for lions club building rental		\$45.00
7						
12/14/2023 / /	Cloud for State Rep., Tod Protected Protected, FL Protected	0 candidate	CH	reimburse Add ment for lions club building rental		\$-45.00
8						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Woods

(2) I.D. Number 563

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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