

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Woods  
 Name  
 (2) PO Box 640042  
 Address (number and street)  
Beverly Hills, FL 34464  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1301793]

Submitted on:  
 1/5/2024 18:44:00 (eastern)

Check here if address has changed (3) ID Number: 563

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 245 . 00

Loans \$      ,      , 200 . 00

Total Monetary \$      ,   1   , 445 . 00

In-Kind \$      ,      , 120 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 720 . 69

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 720 . 69

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   2   , 045 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 841 . 34

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Woods (2) I.D. Number 563  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        | Type                        |                                |                   |                |
| 10/25/2023<br>/ /         | Rumson, Jessee<br>135 Scarboro Ave<br>Lecanto, FL 34461  | I                                     | self-emplo<br>yed | CA                          |                                |                   | \$5.00         |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Mecler, Stephen<br>402 S. Ponder Avenue<br>Lecanto, FL 34461                                   | I                                     | retired           | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Ernst, Jim<br>624 Wild Pine Circle<br>Beverly Hills, FL 34463                                  | I                                     | retired           | CA                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | West, Joy<br>624 Wild Pine Circle<br>Beverly Hills, FL 34463                                   | I                                     | retired           | CA                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Gattone, John<br>372 E. Lancaster Street<br>Lecanto, FL 34461                                  | I                                     | retired           | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Robinson, Vickie<br>1067 W. Skyview Crossing Drive<br>Lecanto, FL 34461                        | I                                     | retired           | CA                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Martin-Carter,<br>Constance<br>Protected<br>Beverly Hills, FL 34465                            | I                                     | retired           | CA                          |                                |                   | \$50.00        |
| 7                         |  |                                       |                   |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Reinhardt, Paul<br>325 S. Jefferson Street<br>Beverly Hills, FL 34465                          | I                                     | retired           | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Woods (2) I.D. Number 563  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 10/25/2023<br>/ /         | Edgmon, Tracy<br>3589 E. Cone Park Trail<br>Hernando, FL 34442                                 | I                                     | retired    | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Nansen, Veronika<br>733 Wharton Terrace<br>Inverness, FL 34452                                 | I                                     | retired    | CA                          |                                |                   | \$50.00        |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Weatherington,<br>Marianne<br>POB 2424<br>Dunnellon, FL 34433                                  | I                                     | retired    | CA                          |                                |                   | \$20.00        |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 10/25/2023<br>/ /         | Schroeder, Penny<br>***Protected Voter***  | I                                     | retired    | CA                          |                                |                   | \$50.00        |
| 12                        |  |                                       |            |                             |                                |                   |                |
| 11/14/2023<br>/ /         | Sfamemi, Gloria<br>336 W. Doerr Path<br>Citrus Hills, FL 34442                                 | I                                     | retired    | CA                          |                                |                   | \$40.00        |
| 13                        |  |                                       |            |                             |                                |                   |                |
| 11/14/2023<br>/ /         | Sanders, Lala<br>305 Poinsettia Avenue<br>Inverness, FL 34452                                  | I                                     | retired    | CH                          |                                |                   | \$50.00        |
| 14                        |  |                                       |            |                             |                                |                   |                |
| 11/18/2023<br>/ /         | Mecler, Stephen<br>402 S. Ponder Avenue<br>Lecanto, FL 34461                                   | I                                     | retired    | CH                          |                                |                   | \$40.00        |
| 15                        |  |                                       |            |                             |                                |                   |                |
| 11/19/2023<br>/ /         | Lovell, Frank<br>2816 E. Hampshire Street<br>Inverness, FL 34453                               | I                                     | retired    | CH                          |                                |                   | \$100.00       |
| 16                        |  |                                       |            |                             |                                |                   |                |

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(1) Name John Woods (2) I.D. Number 563  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                               | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| 12/12/2023<br>/ / | Walters, Ken<br>6101 W.Kristina Loop<br>Lecanto, FL 34461                                      | I salesman                            | CH                          |  |                   | \$100.00       |
| 17                |  |                                       |                             |  |                   |                |
| 12/12/2023<br>/ / | Adams for Sheriff,<br>Calvin<br>Protected<br>Protected, FL Protected                           | O candidate                           | CH                          | reimburse<br>ment<br>for lions<br>club<br>building<br>rental |                   | \$45.00        |
| 18                |  |                                       |                             |  |                   |                |
| 12/14/2023<br>/ / | Cloud for State<br>Rep., Tod<br>Protected<br>Protected, FL Protected                           | O candidate                           | CH                          | reimburse<br>ment for<br>lions club<br>building<br>rental    |                   | \$45.00        |
| 19                |  |                                       |                             |  |                   |                |
| 12/7/2023<br>/ /  | Belkin, Mike<br>Protected<br>Protected, FL Protected   | O president<br>bhca                   | IK                          | ticket for<br>bhca<br>christmas<br>dinner                    |                   | \$20.00        |
| 20                |  |                                       |                             |  |                   |                |
| 12/25/2023<br>/ / | Cafe Aromas,<br>299 E. Gulf to Lake Hwy<br>Lecanto, FL 34461                                   | O restaurant                          | IK                          | room for<br>meet &<br>greet<br>fundraiser                    |                   | \$100.00       |
| 21                |  |                                       |                             |  |                   |                |
| 10/23/2023<br>/ / | Woods, John<br>POB 640042<br>Beverly Hills , FL 34465  | S retired                             | LO                          |  |                   | \$200.00       |
| 22                |  |                                       |                             |  |                   |                |
| / /               |  |                                       |                             |  |                   |                |
| / /               |  |                                       |                             |  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Woods

(2) I.D. Number 563

(3) Cover Period 10/1/2023 through 12/31/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/11/2023<br>//          | Fresh Start Donuts,<br>4001 N. Lecanto Hwy<br>Lecanto, FL 34465                                | meet & greet   | MO                         |                   | \$5.18         |
| 1                         |  |  |                            |                   |                |
| 10/23/2023<br>//          | Walmart,<br>11012 N. Williams Street<br>Dunnellon, FL 34432                                    | name tags  | MO                         |                   | \$8.39         |
| 2                         |  |  |                            |                   |                |
| 10/25/2023<br>//          | Cafe Aromas,<br>299 E. Gulf to Lake Hwy<br>Lecanto, FL 34461                                   | meet & greet<br>food and<br>beverages                                      | MO                         |                   | \$215.89       |
| 3                         |  |  |                            |                   |                |
| 11/3/2023<br>//           | Kustom Glass,<br>5086 N. Citrus Avenue<br>Crystal River, FL 34428                              | signs  | MO                         |                   | \$142.36       |
| 4                         |  |  |                            |                   |                |
| 11/16/2023<br>//          | Vista Prints,<br>275 Wyman Street<br>Waltham, MA 02451   | campaign cards   | MO                         |                   | \$66.76        |
| 5                         |  |  |                            |                   |                |
| 12/6/2023<br>//           | Floral City Lions Club,<br>8350 E. Orange Avenue<br>Floral City, FL 34428                      | building rental<br>for meet &<br>greet                                     | MO                         |                   | \$185.00       |
| 6                         |  |  |                            |                   |                |
| 12/6/2023<br>//           | Lordco Pack-Ship-Print<br>Inc.,<br>1108 E. Inverness Blvd.<br>Inverness, FL 34452              | printing   | MO                         |                   | \$22.90        |
| 7                         |  |  |                            |                   |                |
| 12/13/2023<br>//          | Walmart,<br>11012 N. Williams Street<br>Dunnellon, FL 34432                                    | food &<br>beverages for<br>meet & greet                                    | MO                         |                   | \$14.21        |
| 8                         |  |  |                            |                   |                |

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(3) Cover Period 10/1/2023 through 12/31/2023

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/26/2023<br>/ /         | Beverly Hills Civic<br>Assn.,<br>1 Beverly Circle<br>Beverly Hills, FL 34465                   | bhca 60th<br>anniversary<br>dinner ticket                                  | MO                         |                   | \$60.00        |
| 9                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |