

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Calvin L Adams Jr  
 Name  
 (2) PO Box 2653  
 Address (number and street)  
Crystal River, FL 34423-2653  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298274]

Submitted on:  
 7/9/2023 17:47:21 (eastern)

Check here if address has changed

(3) ID Number: 551

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 800 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 800 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 32 . 90

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 32 . 90

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 8 , 115 . 01

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 1 , 515 . 18

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Calvin L Adams Jr (2) I.D. Number 551  
 6/1/2023 through 6/30/2023  
 (3) Cover Period          /          /          through          /          /          (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 6/20/2023<br>/ /          | Adams, Felix<br>230 N Main St<br>Bushnell, FL 33513  | I attorney                            | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 6/1/2023<br>/ /           | Bullard, David<br>Bullard<br>PROTECTED<br>Tallahassee, FL 32309                                | I law<br>enforcement                  | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 6/15/2023<br>/ /          | Brown, Jim<br>PROTECTED<br>Apalachicola, FL 32320  | I law<br>enforcement                  | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 6/27/2023<br>/ /          | Mulholland, Bruce<br>PROTECTED<br>Citrus Springs, FL 34434                                     | I law<br>enforcement                  | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
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| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Calvin L Adams Jr

(2) I.D. Number 551

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/19/2023<br>/ /          | Synergy Marketing Mix,<br>Synergy Marketing Mi<br>5776 S Maple Grove Rd<br>Boise, ID 83709     | it/web mgmt  | MO                         |                   | \$20.00        |
| 1                         |  |  |                            |                   |                |
| 6/30/2023<br>/ /          | ANEDOT INC, ANEDOT INC<br>1340 Poydras St Ste 1770<br>NEW ORLEANS, LA 70112                    | anedot fee   | MO                         |                   | \$12.90        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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