

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lee C. Alexander
 Name

(2) Protected
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1200437]

Submitted on:
 3/1/2020 21:59:47 (eastern)

Check here if address has changed

(3) ID Number: 467

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 700 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 700 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 450 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 450 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 1 , 700 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 450 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

 X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

 X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Lee C. Alexander (2) I.D. Number 467
 (3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 2/25/2020 / / | Alexander, Lee ***Protected Voter*** | S marketing agent | CH | | | \$100.00 |
| 1 | | | | | | |
| 2/25/2020 / / | Alexander, Dawn C ***Protected Voter*** | I | | CA | | \$50.00 |
| 2 | | | | | | |
| 2/25/2020 / / | Alexander, Faith B 658 Timber Trave Ln. Box 23 Titusville, FL 32780 | I | | CA | | \$50.00 |
| 3 | | | | | | |
| 2/27/2020 / / | Dillon, Sarah 1002 W. Hemlock Dr. Citrus Springs, FL 34434 | I retired | CH | | | \$1,000.00 |
| 4 | | | | | | |
| 2/27/2020 / / | Triolo, Frank 3423 S. Country Club Dr. Inverness, FL 34450 | I insurance sales | CH | | | \$500.00 |
| 5 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lee C. Alexander

(2) I.D. Number 467

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 2/28/2020 // | Citrus County Fair Assoc., 3600 S. Florida Ave Inverness, FL 34450 | fair booth | MO | | \$450.00 |
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